Mail tax bills to: 789 S. LAKEVIEW DRIVE LOWELL, IN 46356

Parcel No.45-19-12-280-021.000-007; 45-19-12-280-005.000-007; 45-19-12-279-025.000-007; 45-19-12-279-026.000-007; 45-19-12-279-027.000-007; 45-19-12-279-028.000-007; 45-19-12-279-029.000-007; 45-19-12-279-010.000-007; 45-19-12-279-010.000-007; 45-19-12-278-010.000-007

WARRANTY DEED

WARRANTI BEEB
THIS INDENTURE WITNESSETH, That HERMAN ETTEMA and BONNIE JEAN SUTHERLAND, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, ("Grantors")
of LAKE County in the State of Indiana
CONVEY (S) AND WARRANT (S) TO JOHNATHAN D. BURROWS and ANGELA N. BURROWS, husband and wife ("Grantee")
of LAKE County in the State of Indiana
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana: ent is the property of
LOTS 7, 41, 54 TO 58, BOTH INCLUSIVE, 89, 90, FOYAND 108, DALECARLIA, BLOCKS 39, 40, 41, 42 AND 43, AS SHOWN IN PLAT BOOK 27 PAGE 49, IN LAKES COUNTY, INDIANA.
Commonly known as and Grantee's address: 789 S. LAKEVIEW DRIVE, LOWELL, IN 46356
Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.
Dated this 30 TH day of SEPTEMBER 2013 WELL NO THE SEPTEMBER 2013 HERMAN ETTEMA BONNIE JEAN SUTHERLAND
State of Indiana County of Lake SS:
Before me, the undersigned, a Notary Public in and for said County and State, this 30 TH day of SEPTEMBER, 2015, personally appeared: HERMAN ETTEMA and BONNIE JEAN SUTHERLAND, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. RICHARD A. ZUNICA NOTARY PUBLIC SEAL Porter County, State of Indiana My commission in sexpices August 31, 2022 County of residence:
I affirm under the penalties for perjury that I have taken reasonable care to redact each
RICHARD A. ZUNICA This instrument prepared by: Attorney Richard Acctual Control of TRANSFER File No. 15-21659/
File No. 15-21659/ _{OCT} 0.5 2015 AMOUNT \$ 17.00
LAKE COUNTY AUDITOR CASH CHARGE OVERAGE

COPY_____NON-COM

CLERK M-C