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<i>c</i> N		in a see to the see t	
V		200	
		*****	
		ပာ	
This	instrument was prepared by	0	
	should be returned to:	O	
	klin American Mortgage Company	<u>o</u>	
	Corporate Centre Drive e 400	<b>5</b>	
* **	klin Tennessee 37067	<b>©</b>	
1141	Tomicosco 5 7 00 7		
•			
	General Affidavit		Tr. L. L. Santa
		72	מ ודי
Befo	ore the undersigned, an officer duly cor	nmissioned by the laws of the State of Indian	na E - E
		natly appeared Richard A. Zunica, who have	ng High I
been	n first duly sworn deposes and says und		
:	1) This affidavit is in reference to that	entain real property known as:  N48970824er!	
4	3044 Sunrist Drive, Chown Forth, 1	N4Browzder!	5 8 4
	Con attached lagal department		y O P
	See attached legal description		
	2) The affiant was the Notary Public v	who notarized the mortgage executed by	
		hompson, husband and wife as stated on a	
		ortgage Company, 501 Corporate Centre Dri	ve,
		er 20, 2014 and recorded on November 25,	
	Records of Lake County in the State	75120 , Book NA, Page NA, in the Public	ļ
• ,	The County in all the County i	Soll	
3	b) Due to a scrivener's error the Notar	y Date should read November 20, 2014	
	Notary Public RICHARD A. ZI	MIL A	
	Notary Public RICHARD A.		
	Authors, 43	Anni I de la companya	
	County of: LAKE		
	State of: INDIANA		
	Sworn to and subscribed to and acl	tnowledged this 23day of SEPT, 2015 by RIC	THARD A. ZUNTCA
•	who presented DRIVERS as iden		
	LICENSE		,
SUSAN M. DOWNING NOTARY PUBLIC	Notary Public SUSAN M. DOWN	ing )	
SEAL	Printed name of Notary	1/2022	
KE COUNTY, STATE OF INDIANA	And my commission expires: 4/10 RESIDENT OF LAKE COUNTY	<sup>3/20</sup> 74-20980	
COMMISSION EXPIRES APRIL 10, 202	14-00	MORTHWEST INDIANA TITLE	
CAS	SH CHARGE	162 WASHINGTON STREET	
: CH	IECK #2364	LOWELL, IN 46356	
OV OV	/ERAGE	219-696-0100	

NON-COM \_

LOT 306 IN LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

## Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!