

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 068446

2015 OCT -6 AM 10:24

MICHAEL B. BROWN  
RECORDER

Mail tax bills:

Parcel No. 45-11-11-476-034.000-032

1122 HIGHWAY 330  
GRIFFITH, IN 46319

**TRUSTEE'S DEED**

THIS INDENTURE WITNESSETH, JERRY L. POWELL, as Successor Trustee under the Provisions of the J.B. Powell Living Trust dated June 29, 1995 does hereby grant, bargain, sell and convey to:

BRION J. GROOMS

of Lake County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in Lake County, Indiana to wit:

see attached legal description

Commonly known as: 1745 Fairbanks, Griffith, In 46319  
Grantee's Address is: 1122 Highway 330, Griffith, In 46319

This deed is executed pursuant to, and in exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuant to the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said Jerry L. Powell, as Successor Trustee, has caused this Deed to be signed this 25<sup>th</sup> day of September, 2015.

STATE OF INDIANA )

COUNTY OF LAKE )

) SS:

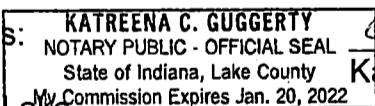


*Jerry L. Powell* Successor Trustee  
Jerry L. Powell, as Successor Trustee

Before me, a Notary Public in and for said County and State, this 25th day of September, 2015, personally appeared Jerry L. Powell, as Successor Trustee, who acknowledged the execution of the foregoing instrument as his free and voluntary act.

Given under my hand and notarial seal this 25<sup>th</sup> day of September, 2015.

My Commission expires: 1/20/22  
County of Residence: Lake



*Katreena L. Guggerty* Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. Richard A. Zunica

THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, Attorney at Law  
162 Washington Street, Lowell IN 46356  
File No. 15-21648-b/sd/cash

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 05 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 18.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2364  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *M*

22115

PARCEL I:

PART OF THE SE 1/4, SE 1/4 SECTION 11, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS: BEGINNING ON THE SOUTH LINE OF SAID SECTION 11 AND 165 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 11 561.79 FEET TO A POINT 603.33 FEET WEST OF THE SOUTHWEST CORNER OF THE SE 1/4, SE 1/4 OF SAID SECTION 11; THENCE NORTH PARALLEL TO THE WEST LINE OF THE SE 1/4, SE 1/4 OF SAID SECTION 11 A DISTANCE OF 413.73 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SECTION 11 A DISTANCE OF 561.62 FEET TO A LINE 165.00 FEET WEST OF THE EAST LINE OF SAID SECTION 11; THENCE SOUTH PARALLEL TO SAID EAST LINE 413.73 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL II:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT ON THE NORTH LINE 851.91 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE 457.63 FEET TO A POINT, SAID POINT BEING 20 FEET WEST OF THE NORTHEAST CORNER AND ON THE CENTER LINE OF A DRAINAGE DITCH AS LOCATED JULY 15, 1940; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF SAID DITCH 596.41 FEET TO THE CENTER LINE OF THE OLD LINCOLN HIGHWAY (NOW HIGHWAY NO. 330) AS LOCATED JULY 15, 1940; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID HIGHWAY, 93.16 FEET; THENCE NORTHEASTERLY 274.14 FEET TO THE PLACE OF BEGINNING.

