

Mail tax bills to:  
3867 KINGSWAY DR  
CROWN POINT, IN 46307-8940

Parcel No. 45-17-16-180-006.000-044

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That GLENN STOVER, ("Grantors")  
of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO SEAN KEANE ("Grantee")  
of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 1210 IN LAKES OF THE FOUR SEASONS, UNIT NO. 9, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 78 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as and Grantee's address: 3867 KINGSWAY DR, CROWN POINT, IN 46307-8940

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

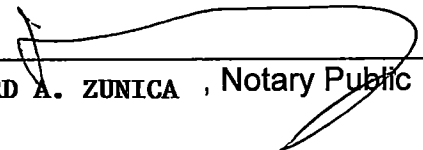
Dated this 29<sup>th</sup> day of September, 2015

  
GLENN STOVER

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 29<sup>th</sup> day of SEPTEMBER, 2015 personally appeared: GLENN STOVER and , and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNICA  
NOTARY PUBLIC  
SEAL  
Porter County, State of Indiana  
My Commission Expires August 31, 2022

  
RICHARD A. ZUNICA , Notary Public

My commission expires: 8-31-2022  
County of residence: PORTER

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA  
This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356

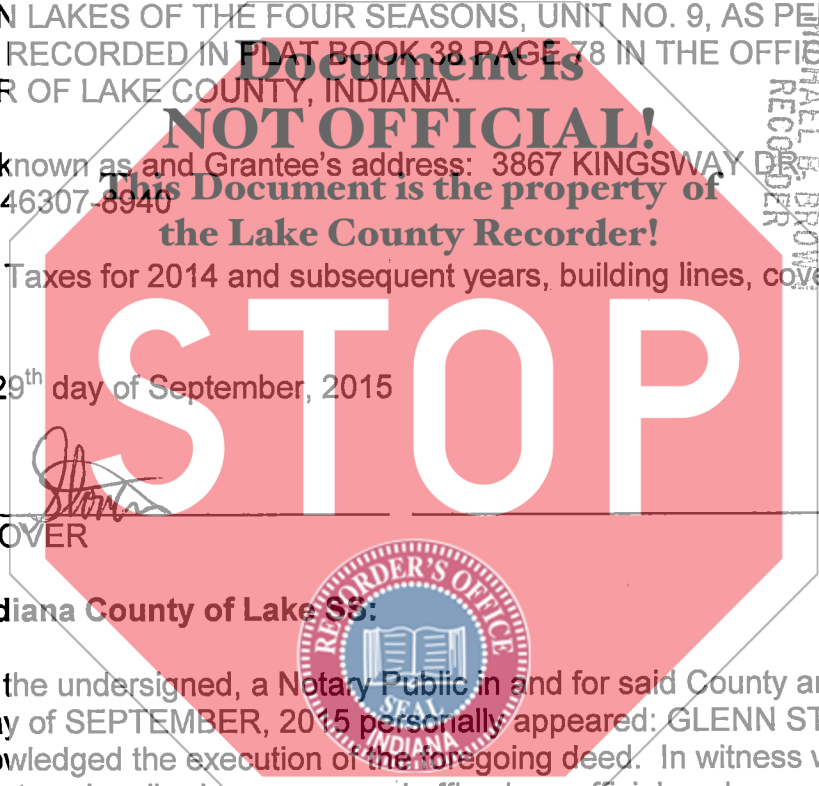
File No. 15-21615/

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 05 2015  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

22111  
AMOUNT \$ 17.06  
CASH \_\_\_\_\_ CHARGE 2364  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM   
CLERK M-e

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100



2015 068439

STATE OF INDIANA  
LAKE COUNTY  
OFFICE OF THE RECORDER  
MICHAEL B. BROWN  
RECORDER  
OCT 05 2015 10:24 AM