

Mail tax bills to:
8110 W 4TH PL
HIGHLAND, IN 46322

Parcel No. 45-07-21-201-007.000-026

WARRANTY DEED

THIS INDENTURE WITNESSETH, That DARNELL AUSTIN, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO PETER J. SEVERSON ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 30 HOMESTEAD GARDENS 2ND ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 30 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as and Grantee's address: 8110 W 4TH PL, HIGHLAND, IN 46322

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 29th day of September, 2015

Darnell Austin
DARNELL AUSTIN

State of Indiana County of Lake SS

Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of September, 2015 personally appeared: DARNELL AUSTIN and, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

Richard A. Zunica
RICHARD A. ZUNICA, Notary Public

My commission expires: 8-31-2022

County of residence: PORTER

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Richard A. Zunica
RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356

File No. 15-21645/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 05 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

22110
AMOUNT \$ 17.00
CASH _____ CHARGE _____
CHECK # 2364
OVERAGE _____
COPY _____
NON-COM _____
CLERK *M.E.*



2015 068467
2015 OCT -6 AM 10:00
MICHAEL B. BROWN
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100