

Mail tax bills to:
731 SANDI LN
SCHERERVILLE, IN 46375-2628

Parcel No. 45-11-15-279-010.000-036

WARRANTY DEED

THIS INDENTURE WITNESSETH, That DANICA KALINIC, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO ZACHARY J. WOOD and MELISSA M. WOOD, husband and wife ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 44 IN CLINE MEADOWS, UNIT NO. 1 IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44, PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Commonly known as and Grantee's address: 731 SANDI LN, SCHERERVILLE, IN 46375-2628

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and restrictions.

Dated this 18th day of September, 2015

*Danica Kalinic By Mary Gatlin
As Power of Attorney*

DANICA KALINIC
By MARY GATLIN AS POWER
OF ATTORNEY

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of SEPTEMBER, 2015 personally appeared: DANICA KALINIC BY MARY GATLIN AS POWER OF ATTORNEY and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNIGA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

[Signature]
Notary Public

My commission expires:
County of residence:

OCT 05 2015

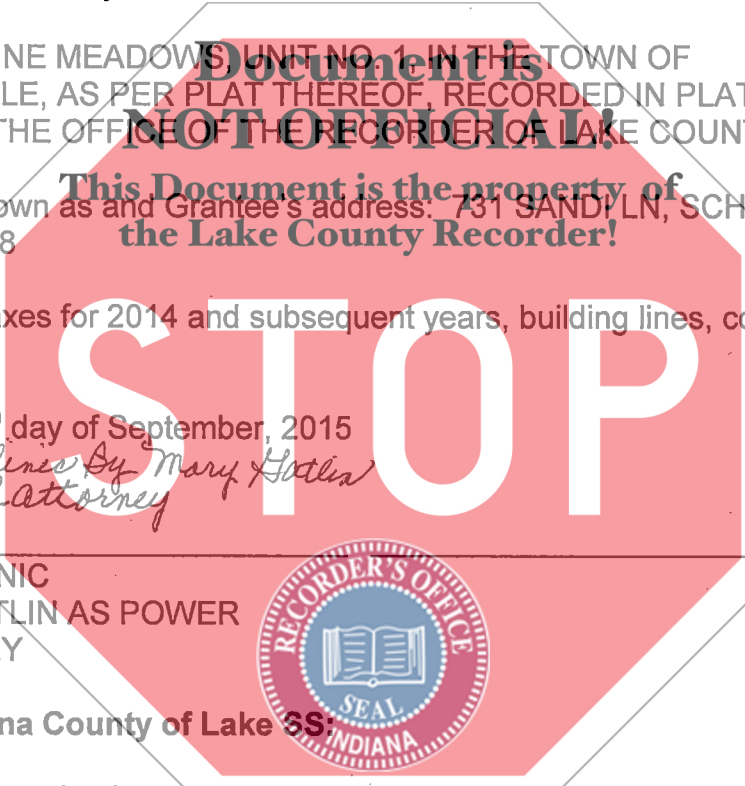
I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNIGA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356

File No. 15-21620/

AMOUNT \$ 17.00
CASH _____ CHARGE _____
CHECK # 2364
OVERAGE _____
COPY _____
NON-COM _____
CLERK ME



2015 OCT 6 10:23 AM

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDATION
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL IN 46356
215-296-0100

21620

22105

JOHN E. PETALAS
LAKE COUNTY AUDITOR