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2015 OCT -6 AM 9:31

MICHAEL B. BROWN
RECORDER

2

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 0705406650 "TUNSTALL"
SELLER'S LENDER ID#: 2773
INVESTOR'S LOAN #: SAT

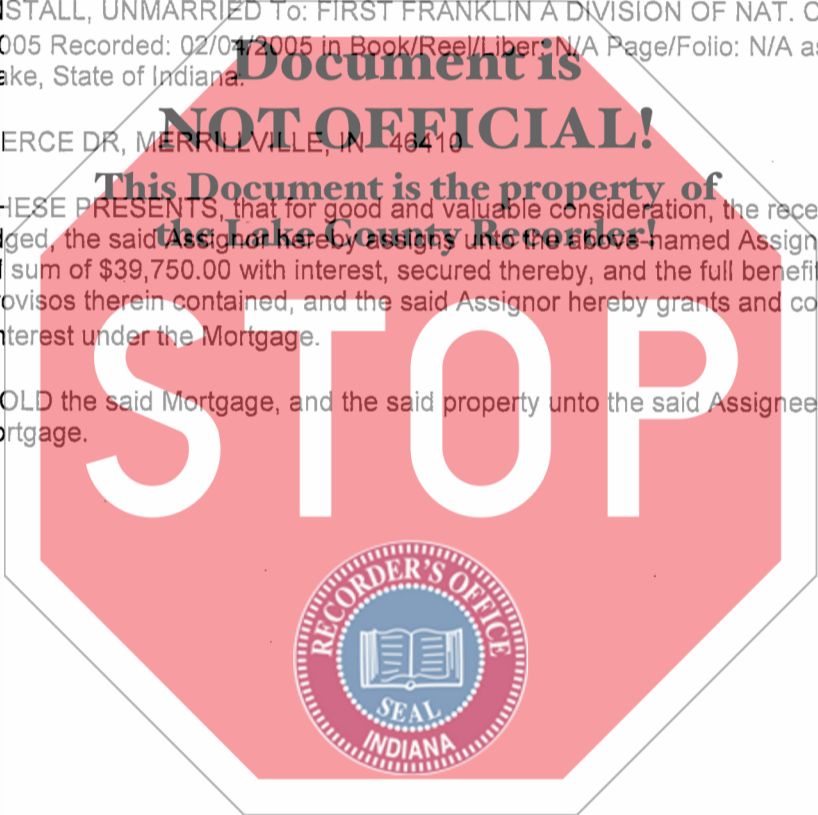
Date of Assignment: 9/18/15

Assignor: PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR MERGER TO NATIONAL CITY BANK,
SUCCESSOR BY MERGER TO FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
at 3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

Assignee: OCWEN LOAN SERVICING, LLC at, 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL
33409

Executed By: SCOTT TUNSTALL, UNMARRIED To: FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN
Date of Mortgage: 02/02/2005 Recorded: 02/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005
008565 In the County of Lake, State of Indiana.

Property Address: 6843 PIERCE DR, MERRILLVILLE, IN 46410



KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$39,750.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

14.
clerk. 437920
10/1

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR MERGER TO NATIONAL CITY BANK,
SUCCESSOR BY MERGER TO FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA.

On 9/18/15

By: Joni Maus
Name: JONI MAUS
Title: Assistant Vice President

STATE OF Ohio
COUNTY OF Montgomery

On 9/18/15, before me, Hope M Harvey, a Notary Public in and for
Montgomery (County) in the State of Ohio, personally appeared
Joni Maus, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**Document is
NOT PUBLIC!
This Document is the property of
the Lake County Recorder!**

WITNESS my hand and official seal,

Hope M Harvey
Hope M Harvey
Notary Expires: 06/25/2018



(This area for notarial seal)

This instrument was prepared by:
Joe Simmons, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Joe Simmons.



When Recorded Return To: OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401