STATE OF INDIANA LAKE COURTY FILED FOR RECORD

2015 068356

2015 OCT -6 AM 9: 15

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from WILLIAM L MUDD III to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INFINITI FINANCIAL CORPORATION, securing a certain note in the principal sum of \$67,300.00, dated September 24, 2004 and recorded on September 30, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 084457, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12310 W 181ST AVE, LOWELL, IN 46356

Witness the due execution hereof by the owner and holder of said mortgage on October 1, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AMY KIGN Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

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On October 1, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGE A. CHUNN - 64479 Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB

can No.: 1902126122 Outbound Date: 10/08/15 MIN: 100396600000633632 MERS Phone, if applicable: 1-888-679-63**77**

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

12-3080420919

