STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2015 068351

2015 OCT -6 AM 9: 14

MICHAEL B. BROWN RECORDER

Release of Mortgage

FIFTH THIRD BANK #:0470628421 "SCHMITT" Lender ID:0024230/00000047062 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$50,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT SCHMITT AND SANDRA SCHMITT AKA SANDRA A SCHMITT

Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 01/24/2012 Recorded: 02/06/2012 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2012 009257, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1344 LUDINGTON LN, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK WESTERS MICH SAND On September 28th, 2015

TOFFICIAL

This Document is the property of the Lake County Recorder!

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton** 

By:

On September 28th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SALLYKNOX

Notary Expires: 05/18/2016

This instrument was prepared by:

Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Arthurene Marks.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276

AAM\*AAMFITH\*09/28/2015 08:02:11 PM\* FITH01FITH00000000000001747861\* INLAKE\* 0470628421 INSTATE\_MORT\_REL \*AAM\*AAMFITH\*