

2015 068347

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT -6 AM 9:14

MICHAEL B. BROWN
RECORDER

Release of Mortgage



FIFTH THIRD BANK #:0419918891 "KRUPA" Lender ID:0030100/873400941 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$150,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STANLEY A KRUPA AND ANTIONETTE L KRUPA, HUSBAND AND WIFE
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 07/02/2014 Recorded: 07/14/2014 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2014 040858, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 6133 76TH AVE, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


FIFTH THIRD MORTGAGE COMPANY
On September 29th, 2015

By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On September 29th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SALLY KNOX
Notary Expires: 05/18/2016



This instrument was prepared by:
Amanda Burnett, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Amanda Burnett.

When Recorded Return To: 
LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH
45273-9276

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