STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 OCT -6 AM 9: 06

2015 068329

MICHAEL B. BROWN RECORDER

Release of Mortgage

FIFTH THIRD BANK #:0408347409 "STEPHENS" Lender ID:0043100/1710006946 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$234,900.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBBIN L STEPHENS AND WALTER M STEPHENS, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 07/24/2009 Recorded: 08/03/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009 053319, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 8966 PINEVIEW LANE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD MORTGAGE COMPANY On September 25th, 2015

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

Bv:

On September 25th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/18/2016

This instrument was prepared by:

Jonathan Harris, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jonathan Harris.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276

\$ 1

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