STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 068320

2015 OCT -6 AM 9: 05

MICHAEL B. BROWN RECORDER

Release of Mortgage

FIFTH THIRD BANK #:0414665216 "SHAHBAZ" Lender ID:0052100/208427007 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$218,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SCOTT S SHAHBAZ AND SHELLY L SHAHBAZ, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 04/23/2012 Recorded: 05/04/2012 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2012 030175, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1600 EDITH WAY, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD MORTGAGE COMPANY On September 23rd, 2015

Jocument is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton**

Bv:

On September 23rd, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/18/2016

This instrument was prepared by:

Aaron Marcheski, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Aaron Marcheski.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276

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CK# 38201

