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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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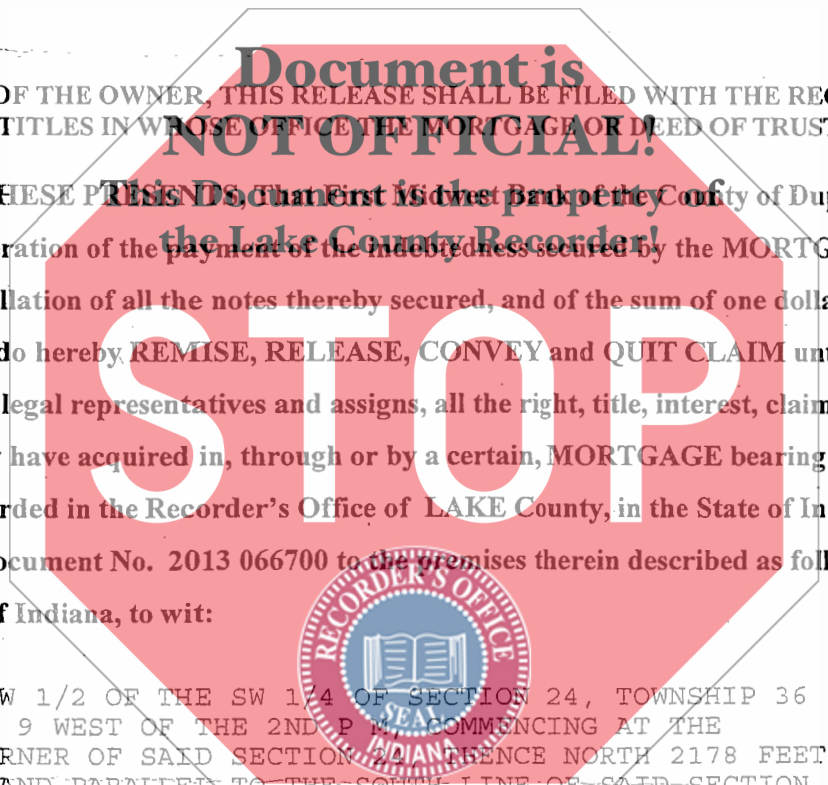
MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First is the property of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBBIN E. STOTTS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 27TH day of AUGUST, 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2013 066700 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:



PART OF THE W 1/2 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M. COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 24, THENCE NORTH 2178 FEET, THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 24, A DISTANCE OF 1095 FEET TO THE POINT OF BEGINNING, THENCE EAST AND PARALLEL TO SAID SOUTH LINE OF SECTION 24, A DISTANCE OF 225 FEET, THENCE NORTH AND PARALLEL TO THE WEST LINE OF SAID SECTION 24, A DISTANCE OF 100.0 FEET, THENCE WEST 225.0 FEET, THENCE SOUTH 100.0 FEET TO THE POINT OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-07-24-301-006-000.003

Address of premises: 3384 CALHOUN STREET, GARY, IN 46406

Customer Mailing Address: SAME AS ABOVE

#14
CK# 100582220
Q
E

Witness our hands, this 18TH day of SEPTEMBER, 2015.

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Donna L. Parton
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

Document is NOT OFFICIAL!

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STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 18th day of September, 20 15.



Donna Chrapkowski
Notary Public

Commission Expires 9/22/18

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LOAN #2071987959/CUST

