STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 068315

2015 OCT -6 AM 9: 05

MICHAEL B. BROWN RECORDER

## **RELEASE OF MORTGAGE**

8000310155 LANCE L VLCEK PO Date: 9/22/2015

THIS CERTIFIES that a certain mortgage executed by

LANCE L VLCEK AND BETH A VLCEK JOINT TENANTS

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 25, 2012 , calling for the original principal sum of (\$243,300.00), and recorded on 11/13/2012 in Mortgage Record page and/or Instrument # 2012 079722, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of September, 2015.

Tax Parcel ID:

Property Address: 14140 W 94TH PL, SAINT JOHN, IN - 46373

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

MICHELLE F PYBURA

Its MORTGAGE OFFICER Document is the property of

State of **OHIO** 

the Lake County Recorder!

County of MONTGOMERY COUNTY

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>23rd</u> day of <u>September</u>, <u>2015</u>, personally appeared <u>MICHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, <u>PNC</u> MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

**Notary Public** 

**ALLEN PENTECOST** 

My commission expires 3/2/2016

This instrument prepared by and AFTER RECORDING RET

ALLEN PENTECOST Notary Public, State of Ohio My Commission Expires March 02, 2016

**ALLEN PENTECOST** 

PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.BOX 8820 **DAYTON, OH 45482 - 0449** 

CK# 12 0010101242