STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 068250

2015 OCT -5 PM 12: 30

MICHAEL B. BROWN RECORDER

Tax ID Number(s): 20-13-0442-0031

45-11-15-206-012.000-036

**SPECIAL WARRANTY DEED** 

15-4222 REO

THIS INDENTURE WITNESSETH THAT

FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION, P.O. Box 650043, Dallas, TX 75265-0043, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C.

CONVEY(S) AND WARRANT(S) TO

Angela M. Sowa, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in take County in the State of Indiana, to with

Lot 31 in Country Hills Estates, an Addition to the Town of Schereville, as peoplet thereof, recorded in Plat Book 64, page 6, in the Office of the Recorder of Lake County, Indiana.

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the grantor during the grantor's ownership thereof and not otherwise.

This instrument is being executed under the authority granted by a Power of Attorney dated 21313 and recorded 1000 as Instrument Number 2000 in the office of the Recorder of County, Indiana.

The undersigned persons executing this deed on benalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

HOLD FOR MERIDIAN TITLE CORP

015843

MTC File No.: 15-4222

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 01 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR Page 1 of 2

MI

IN WITNESS WHEREOF, the Grantor has executed this deed t	his 17 day of September, 2015
	ANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE
	that I Known
	Printed: Robert S Krusznski
	By: Unterberg & Associates, P.C., as Atterney-in-Fact Inder POA recorded as Instrument No. 2015 MG V
	ent is
Before me, the undersigned, a Notan Public in and for said Oc FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE A	SSOCIATION, by their attorney-in-fact, Unterberg &
Associates PC by	ns therein contained are true.
WITNESS, my hand and Seal this day of day of	Recorder!
My Commission Expires: 5-19-23	Jerise Inleaned
lense Dicarek	Signature of Notary Public
Printed Name of Notary Public	
LAhe- IN	DENISE MILCAREK Notary Public, State of Indiana
Notary Public County and State of Residence	My Commission Expires May 14, 2023
This instrument was prepared by: Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 45032	
Property Address:	Grantee's Address and Mail Tax Statements To:
531 James Wittchen Drive Schererville, IN 46375	531 James Wittchen Drive
	Schererville IN 46375

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

MTC File No.: 15-4222 Page 2 of 2