

3

2015 068217

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT -5 AM 11:19

MICHAEL B. BROWN  
RECORDER

Recording requested by:  
Katharine Burkhalter, Attorney at Law retained by:  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

Prepared by & return this deed to:  
M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

Send Tax Statements to Grantee:  
COLONIAL IMPACT FUND II, LLC  
520 Silicon Drive, Suite 110, Southlake, TX  
76092

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**This Document is the property of the Lake County Recorder!**

**STOP**

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**SPECIAL WARRANTY DEED**

THE GRANTOR: SFAH, LLC whose address is 1001 West 31st Street, Suite 150, Downers Grove, IL 60515, FOR A VALUABLE CONSIDERATION, in the amount of \$ - .00, in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged hereby CONVEYS and SPECIALLY WARRANTS to COLONIAL IMPACT FUND II, LLC ("Grantee"), whose address is 520 Silicon Drive, Suite 110, Southlake, TX 76092, all right, title, interest and claim to the following real estate in the City of, County of Lake, State of Indiana with the following legal description:  
SEE ATTACHED EXHIBIT A

Property Address: 4445 MASSACHUSETTS ST, GARY, IN 46409



COLONIAL IMPACT FUND II, LLC RLK \*15033946\*

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman

39768

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

IN Lake

CIFI/SFAH003/SWD

OCT 01 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

04597

By: \_\_\_\_\_

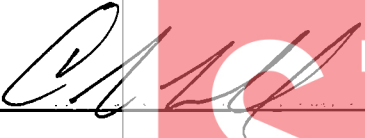
low: E  
#1276207

RETURN TO: Katharine Burkhalter, Attorney at Law retained by:  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

Executed 07/17/2015  
SFAH, LLC

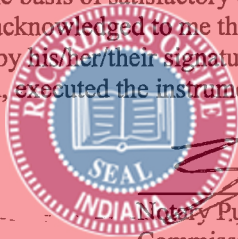


Charles R. Hall, Vice President

STATE OF Texas, COUNTY OF Tarrant

On 07/17/2015 before me, Tanya Zommer, personally appeared, Charles R. Hall, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public, Tanya Zommer  
Commission Expires: June 2, 2019

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman  
\*15033946\*

IN Lake

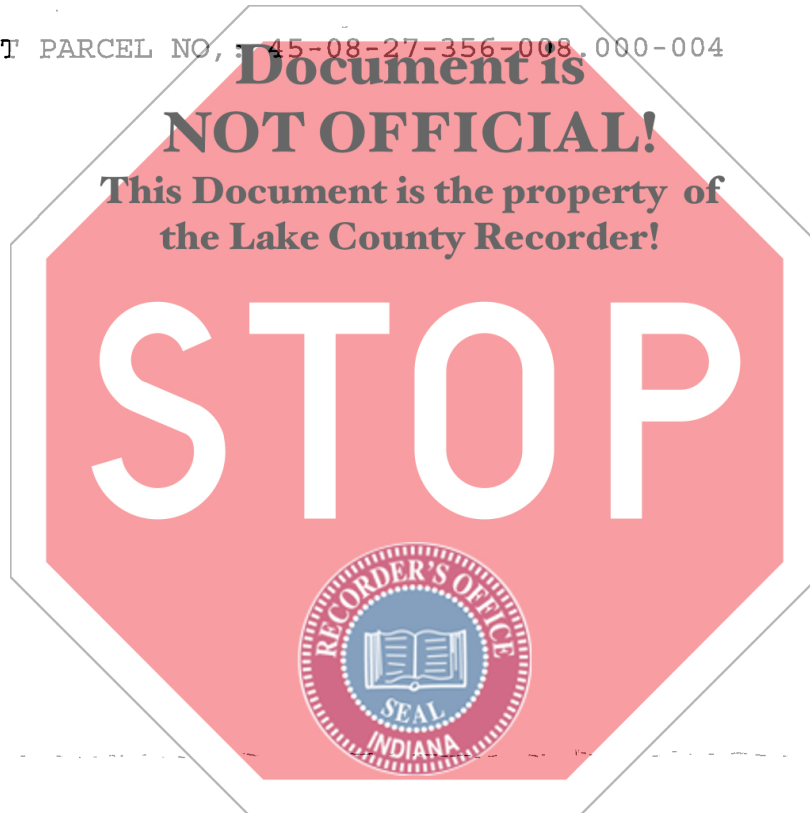
39768

CIFI/SFAH003/SWD

## Exhibit A

LOT NUMBERED 36 AND ALL OF 37, BLOCK 4, AS SHOWN ON THE RECORDED PLAT OF BROADWAY HEIGHTS ADDITION, RECORDED IN PLAT BOOK 9, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PERMANENT PARCEL NO, 45-08-27-356-008.000-004



15033946

Lake County, IN

CIFII/SFAH003/SWD