

2015 068154

2015 OCT -5 AM 10:06

MICHAEL B. BROWN  
RECORDER

Return Recorded Deed & Mail Tax Bills to: MCFS Development, LLC  
P.O. Box 677, St. John, IN 46373

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, that GRANTOR, DAVID J. SHOUP, conveys and warrants to GRANTEE, MCFS DEVELOPMENT, LLC, in fee simple, of Lake County in the State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged, the following real estate in Lake County, in the State of Indiana, legally described as:

Part of the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 and also part of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 19, Township 34 North, Range 8 West of the Second Principal Meridian in Lake County, Indiana more particularly described as follows: Commencing at the Southeast corner of the Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 19; thence North 00°07'00" West, along the East line of said Northwest 1/4, a distance of 200.61 feet to the point of beginning; thence North 68°08'06" West, a distance of 186.56 feet, more or less, to the centerline of an existing creek; thence Northerly and Northeasterly, along the centerline of said creek, a distance of 987.76 feet, more or less to a point on the East line of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 19; thence South 00°07'00" East, along said East line and also the East line of said Northwest 1/4 of the Southwest 1/4 of said Southeast 1/4, a distance of 985.76 feet to the point of beginning.

Said parcel contains 2.99 acres.

This conveyance is subject to all easements, rights of way, and encumbrances of record.

Lake County Property Number: 45-16-19-403-008-000-041  
45-16-19-403-007-000-041

45-16-19-451-001-000-041

IN WITNESS WHEREOF, David J. Shoup, signs and executes this Warranty Deed.

*David J. Shoup*  
DAVID J. SHOUP  
GRANTOR



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 30 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

04581

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, came David J. Shoup and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal this 18<sup>th</sup> day of September, 2015.

My Commission Expires:

4<sup>th</sup> Day of May, 2017

Resident of Lake County, Indiana

*William L. Touchette*  
William L. Touchette  
NOTARY PUBLIC



Affirmation

I, William L. Touchette, affirm under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Grantee Address: 8900 Wickel Avenue  
St. John, In 46373 *William L. Touchette*  
William L. Touchette, Attorney # 1930-49

This instrument prepared by William L. Touchette, Attorney # 1930-49, P.O. Box 10038, Merrillville, Indiana 46411-0038; Telephone: (219) 980-1919. No legal opinion on title given.

**FIDELITY NATIONAL  
TITLE COMPANY**  
92015-2255

**FIDELITY CP**  
920152255

*169*  
*10/5*