

1004140917

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 068100

2015 OCT -5 AM 9:11

MICHAEL B. BROWN
RECORDER

2

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
813-615-3557

When recorded mail to:
Aldridge | Pite, LLP
Fifteen Piedmont Center
3575 Piedmont Road, N.E.; Suite 500
Atlanta, GA 30305



DocID# 19824435618217721

Property Address:
2605 E 73rd Ave
Merrillville, IN 46410-4849

IN0-AM 33460389 7/14/2015 GN0801A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC**, whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND
ASSIGNS**

Borrower(s):

**STEPHEN S MANWELL AND MACHELLE J MANWELL, HUSBAND AND
WIFE**

Date of Mortgage:

11/5/2012

Original Loan Amount:

\$76,131.00

Recorded in **Lake County, IN** on: **11/19/2012**, book **N/A**, page **N/A** and instrument number **2012 081604**

Property Legal Description:

Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 15 2015**

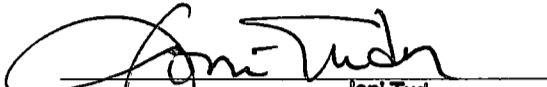
BANK OF AMERICA, N.A.

By:
Lori Davis-Cross, Assistant Vice President

AMOUNT \$ 14 -
CASH _____ CHARGE _____
CHECK # 110789
OVERAGE _____
COPY _____
NON-COM _____
CLERK mn E

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUL 15 2015, by Lori Davis-Cross, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: Joni Tudor
My Commission Expires: 2/26/2019



JONI TUDOR
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF203957
Expires 2/26/2019

