2015 068094

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT -5 AM 9: 10

MICHAEL B. BROWN RECORDER

WHEN RECORDED RETURN TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83402

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING #:7180034626 "SMITH" INVESTOR'S LOAN #: ARLP BSI OLD SERVICING #: 5013805

Date of Assignment: August 27th, 2015

Assignor: ARLP TRUST BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON

RD, SUITE 100, WEST PALM BEACH, FL 33409

Assignee: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE FOR ARLP TRUST at C/O ALTISOURCE ASSET MGMT CORP, 1110 STRAND ST SUITE 2A, CHRISTIANSTED, VI 00820

Executed By: VINCENT T. SMITH To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS Date of Mortgage: 04/30/2007 Recorded: 05/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 038668 In the County of Lake, State of Indiana. IIII CILL 15

Property Address: 3031 SUNRISE DRIVE CROWN POINT IN 46307 A T.

KNOW ALL MEN BY THESE PRESENDS that forgood and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$176,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assigned forever, subject to the terms contained in said Mortgage.

ARLP TRUST BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING, LLC

On <u>SEP 0 1 2015</u>

Power of Altomey being recorded concurrently

Authorized

Signer

\*SSP\*SSPGMAC\*08/27/2015 02:03:10 PM\* GMAC40GMACA0000000000004693224\* INLAKE\* 7180034626 INSTATE\_MORT\_ASSIGN\_ASSN \*SH\*SHGMAC\*

STATE OF Iowa COUNTY OF \_ **Black Hawk** Crystal Hartkopp On <u>SEP 0 1 2015</u> , a Notary Public in and for \_ Black Hawk , before me, \_ \_, personally appeared \_ , Authorized Signer, personally SANDY HELM lowa known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. my hand and official seal, CRYSTAL HARTKOPF MISSION NO.786100 COMMISSION EXPIRES Crystal Hartkopi Notary Expires: /SEP 1 5 2017 (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Sandy Helm, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sandy Helm. When Recorded Return To: OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401