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2015 068093

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2015 OCT -5 AM 9: 10 MICHAEL B. BROWN RECORDER

SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83402

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana SELLER'S SERVICING #:7180034626 "SMITH" ~ R SELLER'S LENDER ID#: DW 15698.1 **OLD SERVICING #: 5013805** 

Date of Assignment: August 27th, 2015

Assignor: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON RD, SUITE 100, WEST PALM BEACH, FL

Assignee: ARLP TRUST at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: VINCENT T. SMITH To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR EQUIFIRST CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGN

Date of Mortgage: 04/30/2007 Recorded: 05/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 038668 In the County of Lake, State of Indiana. 1111 C111 1S

Property Address: 3031 SUNRISE DRIVE CROWN POINT IN 46307 A 1

KNOW ALL MEN BY THESE PRESENTS that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assigner hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$176,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

OCWEN LOAN SERVICING, LLC On <u>SEP 0 1 2015</u>

SANDY

Authorized

Signer

\*AAP\*AAPGMAC\*08/27/2015 02:02:19 PM\* GMAC40GMACA00000000000004483353\* INLAKE\* 7180034626 INSTATE MORT ASSIGN ASSN \*SH\*SHGMAC\*

AMOUNT \$ \_\_ CHARGE CASH \_\_\_ CHECK #-OVERAGE\_ COPY\_ NON-COM\_

CLERK \_

STATE OF lowa COUNTY OF Black Hawk Crystal Hartkopp a Notal a Notary Public in and for Black Hawk On <u>SFP 0 1 2015</u> , before me, , Authorized Signer, personally the State of , personally appeared lowa known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. TNESS) my hand and official seal, STAL HARTKOPP SION NO. 786100 al Hartkop SÉP 1 5 2017 (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Sandy Helm, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sandy Helm. When Recorded Return To. OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401