

4

2015 068023

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT -2 PM 2:05

MICHAEL B. BROWN  
RECORDER

**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

MORGAN STANLEY BANK, N.A.,  
a national banking association  
(Assignor)

to

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC,  
a New York limited liability company  
(Assignee)



DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:  
ANDERSON, McCOY & ORTA, P.C.  
Vanessa A. Orta  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

AMOUNT \$ 18-

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK # 87619

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK R.M

E

**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

MORGAN STANLEY BANK, N.A., a national banking association, having an address at 1585 Broadway, New York, NY 10036, (“Assignor”), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company, having an address at 1585 Broadway, New York, NY 10036, (“Assignee”), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

ASSIGNMENT OF LEASES AND RENTS made by HOBART ARLINGTON, LLC, a Delaware limited liability company and HOBART JONES ROAD, LLC, a Delaware limited liability company to Assignor dated as of May 14, 2015 and recorded on May 26, 2015, as Instrument Number 2015-031941 in the Recorder's Office of Lake County, Indiana (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$3,650,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]



5 IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of August, 2015.

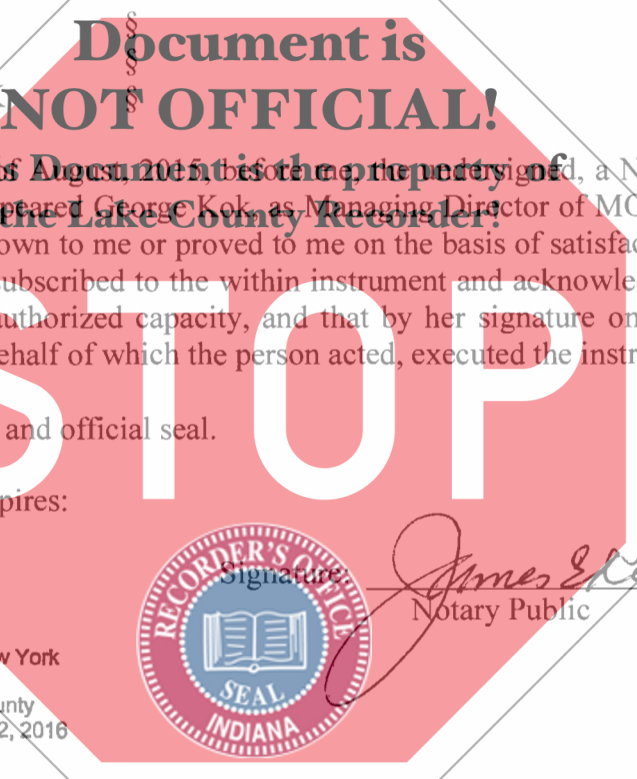
**ASSIGNOR:**

MORGAN STANLEY BANK N.A.,  
a national association

By:   
Name: George Kok  
Title: Managing Director

**ACKNOWLEDGEMENT**

STATE OF NEW YORK  
COUNTY OF NEW YORK



On the 5 day of August, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared George Kok, as Managing Director of MORGAN STANLEY BANK N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

JAMES E KENNY  
Notary Public, State of New York  
No. 02KE6270668  
Qualified in Queens County  
Commission Expires Oct. 22, 2016

Signature:   
Notary Public

EXHIBIT A  
LEGAL DESCRIPTION

Lot 1, Resubdivision of Lots 47-58, Andrew Melin's Fairfield Addition, an Addition to the City of Hobart, Lake County, Indiana, as per plat thereof, recorded in Plat Book 88, page 30, in the Office of the Recorder of Lake County, Indiana.



Reference No.: 8013.043  
Matter Name: Walgreens - Hobart, IN  
Pool: MSBAM 2015-C24