

2015 067977

2015 OCT -2 AM 11:00

MICHAEL B. DROWN
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To: **WYNGATE DEVELOPMENT II LLC**
9241 BLAINE STREET
CROWN POINT, IN 46307

State of Indiana, County of **LAKE** ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:

LOT 486 IN RENAISSANCE UNIT 5, IN THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 106, PAGE 75, AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MARCH 10, 2014 AS DOCUMENT NO. 2014 013277, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and commonly known as **9240 W. 97TH PLACE, ST. JOHN, IN 46373**

PARCEL NUMBER #45-11-34-306-004,000-035

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$66,885.07**
(SIXTY SIX THOUSAND EIGHT HUNDRED EIGHTY FIVE & 07/100)
3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Shirley M. Schilling
SHIRLEY M. SCHILLING, SECRETARY

Dean E. Schilling
DEAN E. SCHILLING, VICE PRESIDENT
Schilling Bros. Lumber & Hardware, Inc.
8900 Wicker Ave., Saint John, IN 46373

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared **Dean E. Schilling and Shirley M. Schilling** who acknowledged the execution of the foregoing **Sworn Statement and Notice of Intention to Hold Mechanic's Lien**, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **30TH day of SEPTEMBER, 2015**

My commission expires **10-03-22**

Resident of Lake County



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **9241 BLAINE STREET, CROWN POINT, IN 46307.**

This instrument prepared by: **Dean E. Schilling**

Recorder of **LAKE** County
Resident of Lake County

13
MM
C 55 m