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**PARTIAL RELEASE**  
**OF MORTGAGE**  
**BY CORPORATION (ILLINOIS)**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 067973

2015 OCT -2 AM 10:52

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**MICHAEL B. BROWN**  
RECORDER

**LOAN NO. 11971-1505**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**LANTZ DEVELOPMENT CORP.**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the February 18, 2015 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 23rd day of April 2015, as Document No. 2015 024210 and an Assignment of Rents, dated the 18th day of February 2015 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 23rd day of April 2015, as Document No. 2015 024211 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit

**LOTS 2, 7, 10, 12, 19, 24, 26, 28, 29, 36, 37, 38, 39, 40, AND 42 IN FAWN VALLEY, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREIN RECORDED IN PLAT BOOK 102 PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-11-14-177-002.000-036; 45-11-14-178-009.000-036; 45-11-14-178-007.000-036; 45-11-14-178-005.000-036; 45-11-14-176-006.000-036; 45-11-14-176-011.000-036; 45-11-14-176-013.000-036; 45-11-14-176-015.000-036; 45-11-14-176-016.000-036; 45-11-14-176-023.000-036; 45-11-14-176-024.000-036; 45-11-14-176-030.000-036; 45-11-14-176-029.000-036; 45-11-14-176-028.000-036; 45-11-14-176-026.000-036

Address of premises: Lots 2, 7, 10, 12, 19, 24, 26, 28, 29, 36, 37, 38, 39, 40, AND 42, Fawn Valley Subdivision, Schererville Indiana

**THIS IS A PARTIAL RELEASE AND DOES NOT AFFECT THE LIEN BY PROVIDENCE BANK & TRUST ON THE REMAINDER OF THE PROPERTY COVERED BY THE ABOVE MENTIONED MORTGAGE DEED.**

WITNESS OUR HANDS AND SEALS THIS 28<sup>th</sup> DAY OF SEPTEMBER, 2015.

**PROVIDENCE BANK & TRUST**

BY: Christine M. Zima  
Christine M. Zima, Vice President

BY: Colleen Murphy  
Colleen Murphy, Credit Administration Manager

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#035016

This instrument was prepared by: Tami Cliff, Commercial Services Associate, Providence Bank & Trust, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tami Cliff, Commercial Services Associate, Providence Bank & Trust *Tami Cliff*

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine M. Zima personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and Colleen Murphy personally known to me to be the Credit Administration Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28<sup>th</sup> DAY OF SEPTEMBER, 2015



By Corporation

Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
240 – 45<sup>th</sup> Avenue  
Munster, IN 46321 ✓