

STATE OF INDIANA/  
LAKE COUNTY  
FILED FOR RECORD

2015 067900

2015 OCT -2 AM 8:55

MICHAEL J. BROWN  
RECORDER

RECORD AND RETURN TO:  
FLAGSTAR BANK, FSB  
5151 CORPORATE DR., MS W-535-1  
TROY MI 48098  
DRAFTED BY: JANET TESTER

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS

**THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE ASSIGNOR REFERENCED IN  
ASSIGNMENT OF MORTGAGE RECORDED 7/9/2015 AS DOCUMENT 2015 042334 TO READ  
FLAGSTAR BANK, FSB.**

**Document is  
NOT OFFICIAL!**

LOAN# 504063009

STATE OF INDIANA  
COUNTY OF LAKE

That **FLAGSTAR BANK, FSB, 5151 CORPORATE DR., TROY, MI 48098** (Assignor), acting herein by and through a duly authorized officer, does assign its interest in the Mortgage executed by **SANTIAGO MARIANI AND WIFE, SHARON MARIANI** in the amount of \$121,341.00 dated 3/26/2014 and recorded 4/2/2014 as/in DOCUMENT NO. 2014 018769 which was recorded on the lot(s) or parcel(s) described therein situated in the City of **HAMMOND, County of LAKE, State of INDIANA**, described as follows:

**LOT 18, A.W. KOSANKE'S FIRST ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 28, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Commonly Known As: 7204 ARKANSAS AVE., HAMMOND IN 46323

Tax ID No.: 45-07-09-453-026.000-023

For good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver to **LAKEVIEW LOAN SERVICING, LLC** which has an address of **4425 PONCE DE LEON BLVD, CORAL GABLES FL 33146** (Assignee) all interest in and title to said Mortgage, together with all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

This **SEPTEMBER 22, 2015**

**FLAGSTAR BANK, FSB**

WITNESSES:

*Janet Tester*  
JANET TESTER  
*Dawn Cruga*  
DAWN CRUGA

By: *Kendell Michelle Agnew*  
KENDELL MICHELLE AGNEW  
Its: \_\_\_\_\_  
ASST. VICE PRESIDENT

State of MICHIGAN  
County of OAKLAND

On **SEPTEMBER 22, 2015**, before me, **JANET L. TESTER**, personally appeared **KENDELL MICHELLE AGNEW, ASST. VICE PRESIDENT** of **FLAGSTAR BANK, FSB**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual make such appearance before the undersigned in the City of Troy, MI

I certify under PENALTY OF PERJURY under the laws of the State of MI that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JANET L. TESTER  
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN  
ACTING IN Oakland COUNTY  
MY COMMISSION EXPIRES JULY 14, 2018

Signature *Janet L. Tester* (Seal)

#300210979  
\$13.00  
M-E  
Kref