STATE OF IMPLANTA LAKE COUNTY FILED FOR RECORD

2015 067892

2015 OCT -2 AM 8: 54

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ARTUR MAJCZAK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$100,000.00, dated January 30, 2015 and recorded on February 9, 2015 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2015 007470, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1476 LAKEWOOD LN, SCHERERVILLE, IN 46375

Witness the due execution hereof by the owner and holder of said mortgage on September 29, 2015.

JPMORGAN CHASE BANK, N.A.

Document is NOT OFFICIAL!

This Document is the property of STATE OF LOUISIANA PARISH OF OUACHITA the Lake County Recorder!

On September 29, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479 Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

AMY KICH!

Vice Preside

JPMorgan Chase Bank, N.A. 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB

Loan No.: 1744289505 Outbound Date: 10/07/15

MERS Phone, if applicable: 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

8 12.00 E #308 Old 9071