

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 067888

2015 OCT -2 AM 8:54

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DONALD E SKALKA AND RENEE M PLEITNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, securing a certain note in the principal sum of \$272,902.00, dated November 17, 2010 and recorded on November 30, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 070359, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1523 HEATHER CT, MUNSTER, IN 46321

Witness the due execution hereof by the owner and holder of said mortgage on September 29, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

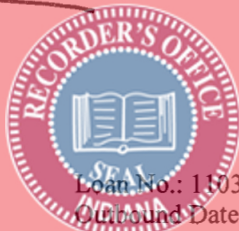
  
AMY KIGHT  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On September 29, 2015, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1103848140  
Outbound Date: 10/05/15  
MIN: 100196399001063039  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



IN00  
09/11/14CB

*Handwritten:*  
\$12.00  
M.E  
#308 del 9064