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MICHAEL B. BROWN
RECORDER

DEED IN TRUST

THIS INDENTURE WITNESSETH that the Grantor, JULIA D. TALL n/k/a JULIA D. TAYLOR, for and in consideration of the sum of Ten (\$10.00) Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, convey and warrant to Grantees, **JON S. TURPA and JULIA D. TURPA, as Trustees of the Jon and Julia Turpa Living Trust, dated September 29, 2015**, the following described real estate in Lake County, Indiana, to-wit:

Lot 182 in Arbor Lane Addition, Unit One, a Planned Unit Development in the City of Hobart, as per plat thereof, recorded in Plat Book 77 page 45, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 2615 Tulip Lane, Hobart, Indiana 46342
Parcel Number: 45-09-28-402-025.000-018

conveyance for no consideration to Grantors' established trust

In the event that both Jon S. Turpa and Julia D. Turpa are unable to or refuses to act as Trustees, for any reason, then, and in such event, the named Successor Trustee so designated as such in the Trust of the Grantors, any amendments thereto, any restatements in replacement thereof, or any replacement Trust Agreements, shall serve as successor Trustee or Trustees.

IN WITNESS THEREOF, the undersigned hereto have set her hand and seal this 29th day of September, 2015.

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Julia D. Tall k/a Julia D. Taylor
JULIA D. TALL k/a JULIA D. TAYLOR

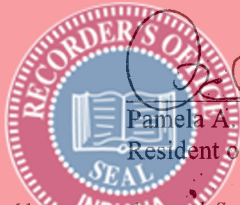
STATE OF INDIANA)
COUNTY OF LAKE)

) SS:

I, Pamela A. Weberg, a Notary Public in and for said County and State, do hereby certify that JULIA D. TALL k/a JULIA D. TAYLOR personally known to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of September, 2015.

My Commission Expires: 09/04/2023



Pamela A. Weberg, Notary Public
Resident of Lake County, Indiana

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER JASATHIS P.C., 130 N. Main Street, Crown Point, Indiana 46307.

Mail Tax Bills to: Jon S. and Julia D. Turpa, 2615 Tulip Lane, Hobart, Indiana 46342

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 01 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

04624

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: _____

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