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MICHAEL B. BROWN RECORDER

OCT 01 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

Paul Buckman of Lake County in the State of Indiana.

## CONVEYS AND WARRANTS TO

CROWN POINT, IN 46307

Betty J. King of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

All that certain parcel of land situate in the County of Lake, State of Indiana, being more particularly described as follows: The West 31 feet of Lot Numbered 19 and Lot 20 except the West 14 feet thereof, Block 2 as shown on the Recorded plat of Highland Terrace, in the Town of Highland recorded in Plat Book 21, Page 30 in the Office of the Recorder of Lake County, Indiana.

on the Recorded plat of Highland Terrace, in the Town of Highland recorded in Plat Book 21, Page 30 in the Office of the Recorder of Lake County, Indiana. Commonly known as 2713 Ross Street, Highland, IN 46322 Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record. Document 1s set his hand and seal, IN WITNESS WHEREOF, the this 30th day of SEPTEMBER This Document is the property of (Seal) County Recorder! Paul Buckman STATE OF INDIANA COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, this 30TH day of SEPTEMBER 2015 this day of 2015, personally appeared Paul Buckman and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunte ubscribed my name and affixed my official seal. My Commission expires NE KRATOCHVIL Notary Public LAKE A Resident of \_ County JOLENE A KRATOCHVIL Notary Public - Seal State of Indiana Lake County My Commission Expires Nov 13, 2021 MAIL TAX BILLS: Betty J. King 2713 ROSS ST., HIGHLAND, IN 46322 TAX KEY NO(S): 45-07-21-178-017.000-026 2713 ROSS ST., HIGHLAND, IN 46322 GRANTEE (S) ADDRESS: THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56, Attorney at 0**4**622 325 N. Main Street, Crown Point, IN 46307 (219) 662-2977 File No. 2015-56523-01 each social security I affirm, under the penalties for perjury, that I number in this document unless required by law. DULY ENTERED FOR TRANSFE FINAL ACCEPTANCE FOR TRANSFE coturn to INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET