STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 067802

2015 OCT \_ I PM 3: 19

MICHAEL B. BROWN

**WITNESSETH:** The Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said first party has in and to all that certain land situated in **LAKE** County, State of Indiana, to wit:

## SANFORD TUBBS 2ND ADD. ALL L.10 BL.2

45-08-34-179-050.000-004

Property Address:

624 EAST 49TH AVENUE, GARY, IN 46409

Grantee Tax Mailing Address: 127 NORTH BROAD STREET GRIFFITH, IN 46319

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.
Tax Bills and recorded deed should be sent to Grantee at such address unless otherwise indicated below.
**Mail Grantee deed and tax bills to: 127/NORTH BROAD STREET GRIFFITH, IN 46319
IN WITNESS WHEREOF, Grantor has executed this deed this day of day of day of day.
Grantor: Signature This Document is the property of the Lake County Recorder!
Printed David Caserder, Member
STATE OF INDIANA ) SS:
COUNTY OF LAKE
Before me, a Notary Public for said County and State, personally appeared who acknowledged the execution of the forgoing deed for and an behalf of the Grantor, and who, having been duly sworn, stated that any representations therein contained are true.
Witness my hand and Notarial Seal this day of the day o
My commission expires:  Notary Public
County of Residence  Printed Name of Notary Public

KIMBERLY D LITTLEJOHN'
Notary Public, State of Indiana
Lake County
Commission # 671083
My Commission Expires
August 02, 2023

This Instrument prepared by: Daniel Cavender, Member C & S Lake Region, LLC 127 N Broad St Griffith, IN 46319

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Prepared by

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT **01** 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

116-00 M-E #005713 21999