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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067779

2015 OCT 21 PM 1:35

MICHAEL B. BROWN
RECORDER

UTILITY EASEMENT

THIS INDENTURE, made this 24 day of Sept, 2015, by and between George Leshk, a single person (hereinafter "Grantor") and INDIANA-AMERICAN WATER COMPANY, INC., a corporation organized and existing under the laws of the State of Indiana, having an office for the transaction of business at 555 East County Line Road, Suite 201, Greenwood, IN, 46143 (hereinafter "Grantee").

WITNESSETH

The Grantor, in consideration of the covenants and agreements hereinafter recited and the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby sell, give, grant and convey unto the Grantee, its successors and assigns, forever, an easement in, under, across and over the real estate of the Grantor, situated in Lake County, Indiana, more particularly described on Exhibit A and as shown on the sketch, Exhibit B, both attached hereto and made a part hereof, for the purpose of installing, laying, operating, maintaining, inspecting, removing, repairing, replacing, relaying and adding to from time to time water pipe or pipes, together with all necessary fittings, valves, hydrants, meters, appurtenances and attached facilities, including service lines of its customers, service pipes and laterals and connections for the transmission and distribution of water.

Together with the right to the Grantee, its successors and assigns, to use reasonable additional space adjacent to the above described easement as may be required during the periods of construction and maintenance to (i) enter in and upon the real estate described above with men and machinery, vehicles and material at any and all times for the purpose of installing, maintaining, repairing, renewing or adding to the aforesaid water pipe lines and attached facilities, (ii) remove trees, bushes, undergrowth and other obstructions interfering with the activities authorized herein, and (iii) for doing anything necessary, useful or convenient for the enjoyment of the easement herein granted.



FILED
OCT 21 2015
LAKE COUNTY METALS
LAKE COUNTY RECORDER

015856

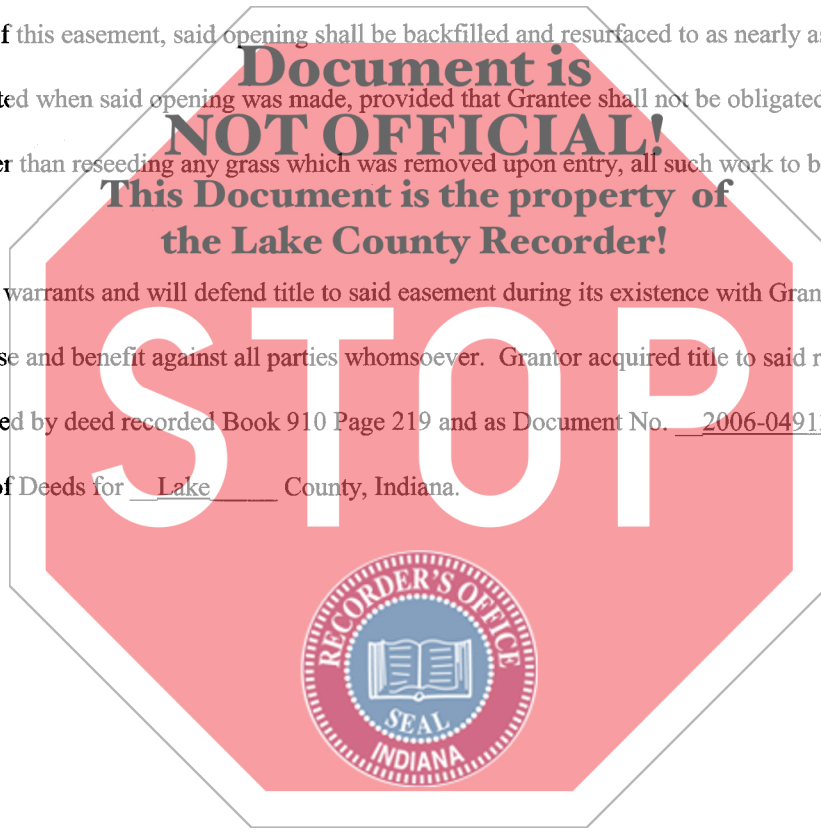
1900
CS
OP

The right of the Grantor to freely use and enjoy its interest in the real estate is reserved to Grantor, its successors and assigns insofar as the exercise thereof does not endanger or interfere with the construction, operation, and maintenance of Grantee's water pipe lines and attached facilities, except that no building, structure or similar improvements shall be erected within said easement, nor shall the grade or ground cover over Grantee's facilities be substantially altered, without the consent of the Grantee. Notwithstanding the foregoing, no other pipes or conduits shall be placed within ten (10) feet, measured horizontally, from the said water pipes except pipes crossing same at right angles, in which latter case, a minimum distance of two (2) feet shall be maintained between the pipes. All sewer pipe shall be laid below the water pipes. No excavation or blasting shall be carried on which in any way endangers or might endanger the water pipe lines and attached facilities.

TO HAVE AND TO HOLD the above granted easement unto the same Grantee, its successors and assigns forever.

The Grantee agrees, by the acceptance of this easement that, upon any opening made in connection with any of the purposes of this easement, said opening shall be backfilled and resurfaced to as nearly as possible the same condition as existed when said opening was made, provided that Grantee shall not be obligated to restore landscaping, other than reseeding any grass which was removed upon entry, all such work to be done at the expense of the Grantee.

Grantor warrants and will defend title to said easement during its existence with Grantee, its successors and assigns, for the use and benefit against all parties whomsoever. Grantor acquired title to said real estate on which the easement is located by deed recorded Book 910 Page 219 and as Document No. 2006-049131 in the Office of the Recorder of Deeds for Lake County, Indiana.



IN WITNESS WHEREOF, the Grantor has duly executed this INDENTURE, all as of the
day and year first above written.

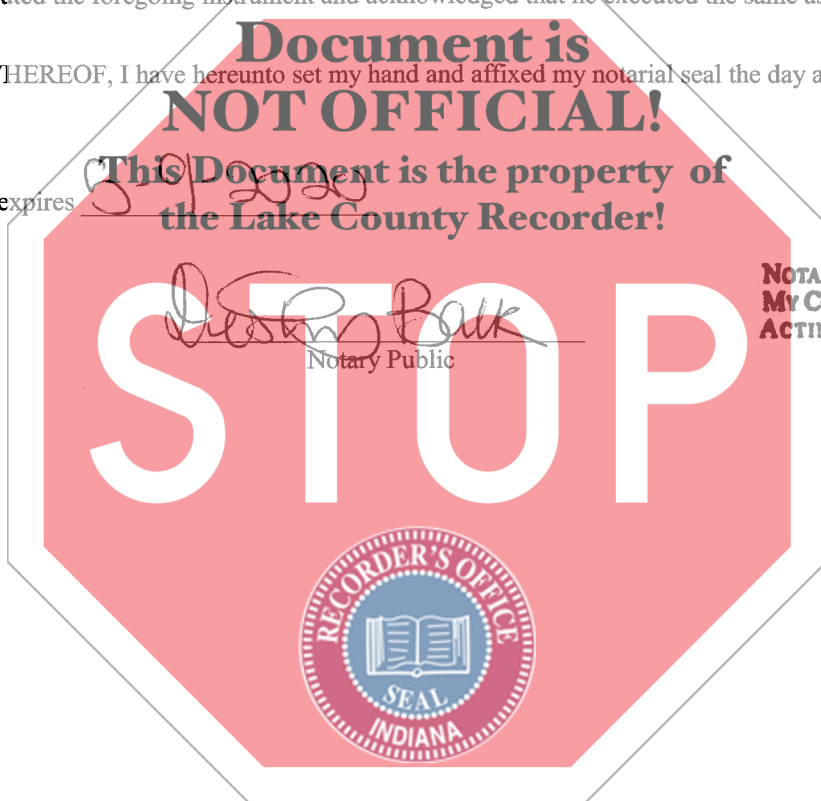
George Leshk by Kevin Leshk POA
George Leshk

STATE OF Michigan)
) SS
COUNTY OF Branch)

On this 24 day of September, 2015, before me, a Notary Public in and for said County
and State, personally appeared Kevin Leshk as POA for George Leshk, to me known to be the person described
in, and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above
written.

My commission expires 5/9/2020
**This Document is the property of
the Lake County Recorder!**



DESTINY BACK
NOTARY PUBLIC, BRANCH COUNTY, MI
MY COMMISSION EXPIRES MAY 09, 2020
ACTING IN THE COUNTY OF BRANCH

This Document was prepared by the Legal Department of Indiana-American Water Company, Inc., 555 E. County
Line Road, Greenwood, IN 46143. Cristy Wheeler, Vice President Legal and Corporate Secretary for Indiana-
American Water Company, Inc. hereby acknowledges that reasonable care has been taken to redact any Social
Security Numbers from this document. When recorded please return to:
Cristy Wheeler at Indiana-American Water Company, Inc, 555 E. County Line Road, Greenwood, IN 46143.

Parcel 45-12-17-377-032.000-030 – George Leshk & Dorothy Leshk
Recorded in Quit Claim Deed #2006 049131

10' Permanent Water Easement

The East 10.00 feet of the following described parcel:

Lot No. Seven (7), in Block No. One (1), as marked and laid down on the recorded plat of Independence Hill 2nd Addition, a subdivision of East Half of the Southwest Quarter of Section 17, Township 35 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, as the same appears of record in Plat Book 24, page 25, in the Recorder's Office of Lake County, Indiana.



I, Douglas F. Homeier, a Registered Land Surveyor in the State of Indiana, do hereby certify that this description was prepared based on Document #2006 049131, as recorded in the Lake County Recorder's Office. No field work was performed and therefore, this description is subject to any overlaps, gaps or inconsistencies that a field survey might reveal.

Douglas F. Homeier

Douglas F. Homeier, Registered Land Surveyor #20300033

Dated: June 30, 2015

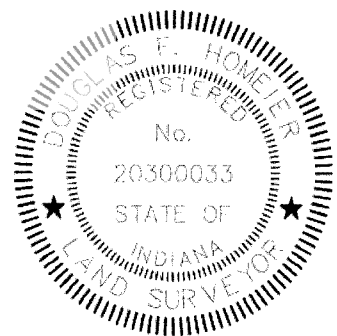


Exhibit A

66.0'
ACCESS ROAD
IN 55 / TAFT STREET
70' R.O.W. TO C

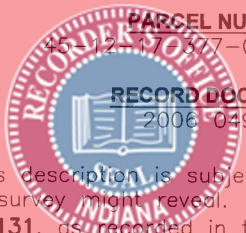


ROAD: IN 55/TAFT STREET
PROJECT: INDIANA-AMERICAN WATER
NORTHWEST OPERATIONS
IN 55/TAFT STREET
W. 75th TO W. 77th AVENUE
COUNTY: LAKE
SECTION: 17
TOWNSHIP: 35 NORTH
RANGE: 8 WEST
DRAWN BY: KMC 06-30-15
CHECKED BY: DFH

OWNER
GEORGE LESHK &
DOROTHY LESHK

EASEMENT EXHIBIT

PROPOSED 10' PERMANENT
WATER EASEMENT



PARCEL NUMBER
45-12-17-377-032.000-030

RECORD DOCUMENT
2006-049131

50 25 0 50

SCALE - FEET

North



No fieldwork was performed and therefore, this description is subject to any overlaps, gaps or inconsistencies that a field survey might reveal. This plot was prepared based on Document #2006 049131, as recorded in the Lake County Recorder's Office.

Douglas F. Homeier

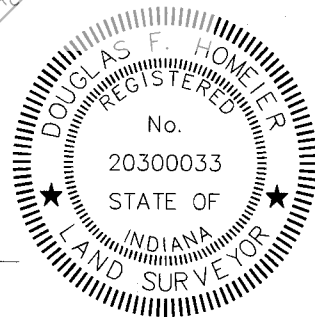


Exhibit B

Douglas F. Homeier, Registered Land Surveyor No. 20300033,
State of Indiana - Dated: June 30, 2015