STATE OF INDIANA LAKE COUNTY FILD FOR RECORD

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MICHAEL B. BROWN RECORDER

When Recorded Mail To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68053444

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by NIKKI R. WEST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, dated on 08/03/2007, and recorded in Instrument # 2007 067069 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

_/__*__*/2015 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: Tiffany Floyd ASST. SECRETARY ocument is

authority to sign and have reviewed this document and supporting All persons whose signatures appear above ha documentation prior to signing, This Document is the property of

STATE OF FLORIDA

the Lake County Recorder! COUNTY OF PINELLA\$ The foregoing instrument was acknowledged before me on

/2015 (MM/DD/YYYYY), by Tiffany Floyd as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Exzabeth A. Mustard

Notary Public - State of FLORIDA Commission expires: 08/27/2015

ELIZABETH A. MUSTARD MY COMMISSION # FF 224631 **EXPIRES AUGUST 27, 2019** Bonded thru Notary Public Underwriters

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 392912690 4@ 100015700083811568 MERS PHONE 1-388-579-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MX 48501, 2026, DOCR T1415095611 [C-1] RCNIN1

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