

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067629

2015 OCT -1 AM 10:14

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

HUD INSURED

SHERIFF'S DEED

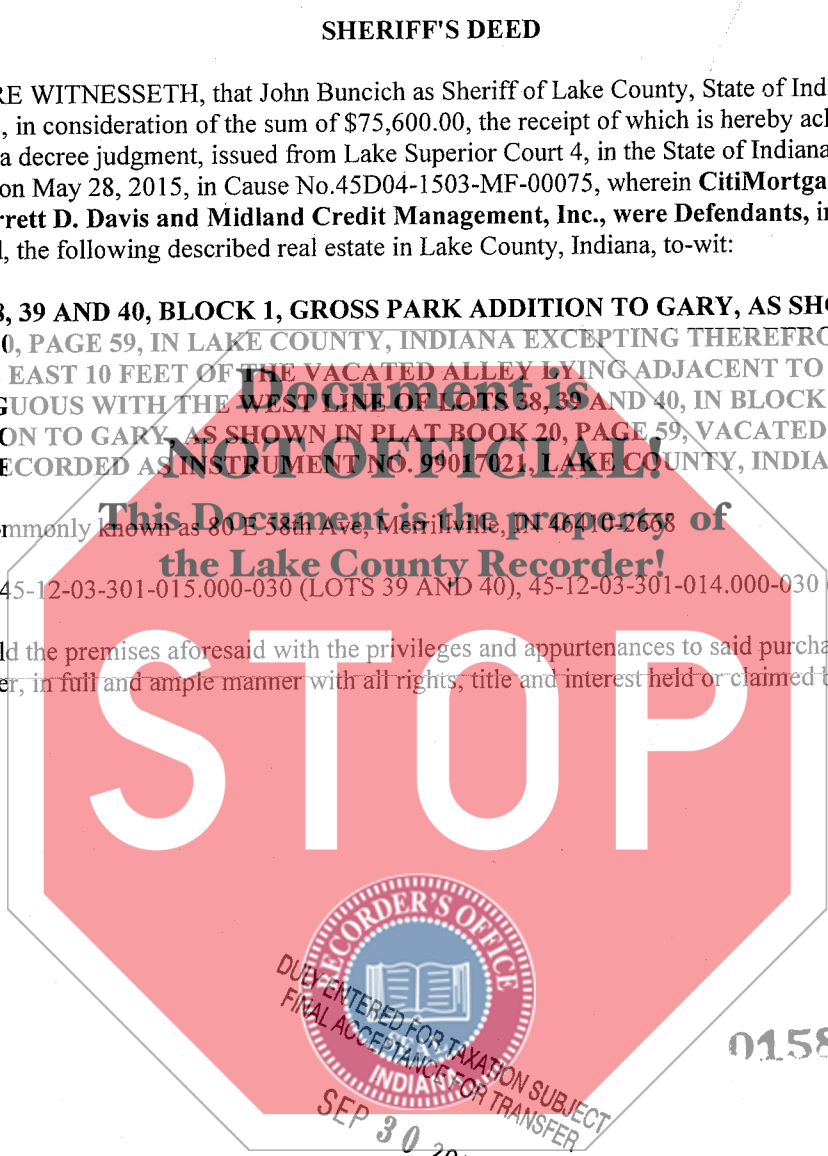
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to CitiMortgage, Inc., in consideration of the sum of \$75,600.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on May 28, 2015, in Cause No.45D04-1503-MF-00075, wherein **CitiMortgage, Inc. was Plaintiff, and Barrett D. Davis and Midland Credit Management, Inc., were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 38, 39 AND 40, BLOCK 1, GROSS PARK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 20, PAGE 59, IN LAKE COUNTY, INDIANA EXCEPTING THEREFROM: THAT PART OF THE EAST 10 FEET OF THE VACATED ALLEY LYING ADJACENT TO AND CONTIGUOUS WITH THE WEST LINE OF LOTS 38, 39 AND 40, IN BLOCK 1, GROSS PARK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 20, PAGE 59, VACATED BY ORDINANCE 98-39, RECORDED AS INSTRUMENT NO. 99017021, LAKE COUNTY, INDIANA.

More commonly known as 80 E 58th Ave, Merrillville, IN 46410-2608

Parcel# 45-12-03-301-015.000-030 (LOTS 39 AND 40), 45-12-03-301-014.000-030 (LOT 38)

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



JOHN E. PETALAS
LAKE COUNTY AUDITOR

E \$18.00
M-2
1201403

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1503-MF-00075 in the Lake Superior Court 4 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this September 4, 2015.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
[Signature]
JOHN BUNCICH

On the 4 day of September, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Nikki Marinen
Notary Public
Printed Name

Grantee's Address:
CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
011383F03/CTM.



BY: ALAN W. McEWAN

