

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 067604

2015 OCT \_ I AM 10: 06

Our #11-0771F

## MICHAEL B. BROWN CORPORATE WARRANTY DEED CORDER

THIS INDENTURE WITNESSETH, that U.S. Bank National Association, (Grantor), CONVEYS AND

WARRANTS to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT 49 IN TRI-STATE MANOR ADDITION UNIT 4, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7712 New Jersey Avenue, Hammond, IN 46323

Parcel #: 45-07-15-401-019.000-023 TOFFICIAL!

Grantor certifies under oath that no indiana Gross iscome Tax is the or payable in respect to the transfer made by this deed. Grantor warrants the title to said property against the lawful Daine of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporation capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

SEP 29 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

21900

# 18.000U # 18.00 # 256190

IN WITNESS WHEREOF, Grantor has exec	euted this deed this Aday of Sept, 205.
(SEAL) ATTEST:	U.S. Bank National Association
By: Java Roune	B. Ossica Olym Robert
Dana F. Bowman	Jessika Lynn Roberts
(Printed)	(Printed)
Its: Officer	Its: Officer
(Title)	(Title)
STATE OF KENTUCKY )	
COUNTY OF DAVIESS )	
Before me, a Notary Public in and for said County and State, personally appeared Dana F. Bowman and Jessica Lynn Roberts, the Officer and Officer, respectively of U.S. Bank National Association, who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.  This Document is the property of	
Witness my hand and Notarial Seaf this Cofficial Seal BOBBI EASLER MOTARY PUBLIC - KENTARY E MY Comm. Expires Nov. 7, ID # 478051	, Notary Public
My Commission expires:	EDERSO
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty	
Send tax statements to grantee at:	After Recording, Return to:
HUD	FOUTTY & FOUTTY, LLP
c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway, Suite 300	Attorneys at Law
Oklahoma City, OK 73108	155 East Market Street, Suite 605 Indianapolis, IN 46204-3219