

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 067602

2015 OCT 21 AM 10:04

MICHAEL B. BROWN  
RECORDER

Our #14-0264F

**WARRANTY DEED**

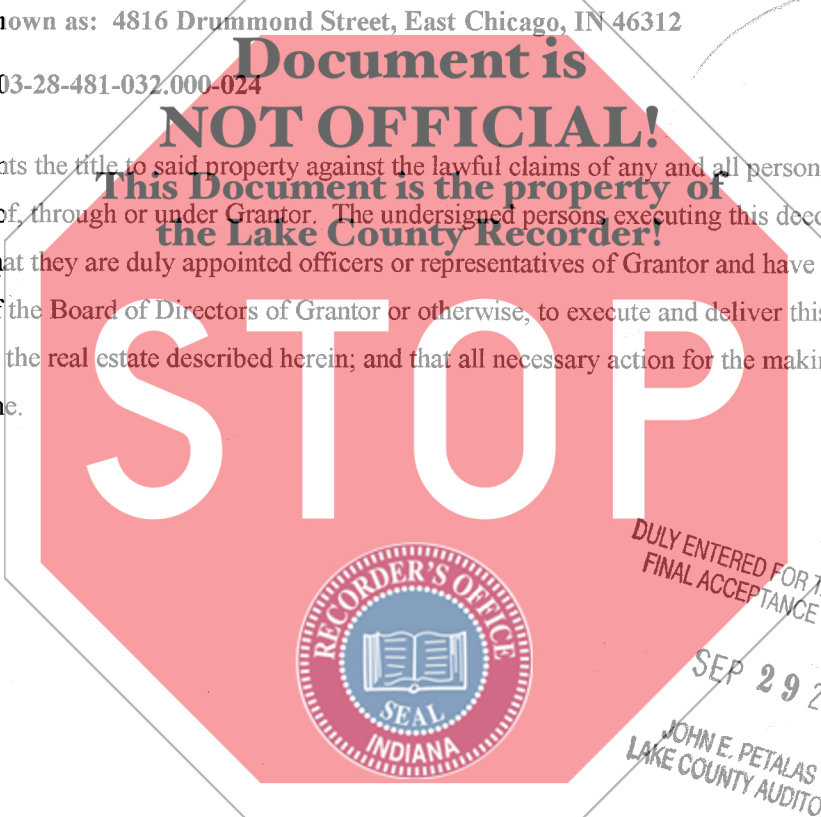
**THIS INDENTURE WITNESSETH, that MidFirst Bank, (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:**

**LOT 54 AND SOUTH 1/2 OF LOT 55, BLOCK 20, CALUMET ADDITION TO THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 8, PAGE 32, IN LAKE COUNTY, INDIANA.**

**Commonly known as: 4816 Drummond Street, East Chicago, IN 46312**

**Parcel #: 45-03-28-481-032.000-024**

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
SEP 29 2015  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

21902

E \$2.0000  
\$18.00  
M.E  
#256192

IN WITNESS WHEREOF, Grantor has executed this deed this 30<sup>th</sup> day of December, 20 14.

(SEAL) ATTEST:

By: *Heather Jay*

MidFirst Bank

By: *Melissa Poage*

**Heather Jay**  
(Printed)

**Melissa Poage**  
(Printed)

Its: **Asst. Secretary**  
(Title)

Its: **Vice President**  
(Title)

STATE OF Oklahoma

COUNTY OF Oklahoma



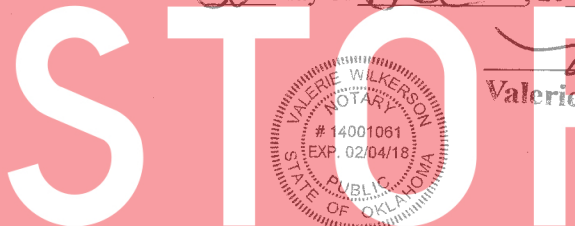
**Document is**

**NOT OFFICIAL!**

Before me, a Notary Public in and for said County and State, personally appeared Melissa Poage and Heather Jay, the Vice President and Asst. Secretary, respectively of MidFirst Bank, who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn stated that the representations therein contained are true.

**the Lake County Recorder!**

Witness my hand and Notarial Seal this 30<sup>th</sup> day of Dec, 20 14.



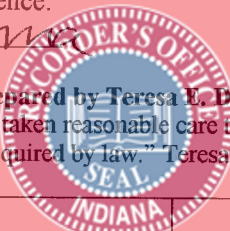
*Valerie Wilkerson*  
**Valerie Wilkerson**, Notary Public

My Commission expires: 02-04-18

County of Residence: Oklahoma

**This Instrument is prepared by Teresa E. Dearing, Attorney at Law.**

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Teresa E. Dearing



<b>Send tax statements to grantee at:</b> HUD c/o Michaelson, Connor & Boui 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108	<b>After Recording, Return to:</b> FOUTTY & FOUTTY, LLP Attorneys at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219
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