

2015 067579

2015 OCT -1 AM 9:23

MICHAEL B. BROWN

**SATISFACTION OF MORTGAGE RECORDER**

This **Certifies** that a certain Mortgage executed by RONALD GROCHOWSKI, to LAKE MORTGAGE COMPANY, INC. on the 14<sup>TH</sup> day of February 2014 calling for \$82,150.00 and recorded as Document No. 2014 015503 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby ~~acknowledged~~


WITNESS our hand(s) and seal(s) this 23<sup>RD</sup> day of September 2015.

ATTEST:

BY: Susan M. Bristow  PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 23<sup>RD</sup> day of September 2015, Personally appeared Susan M. Bristow and Peter S. Briggs, II respective ~~Secretary and Assistant Vice President~~ **This document is the property of the Lake County Recorder!** acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust  Donna S. Rust, Notary Public. My Commission expires 11/18/16. County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

LOT NUMBERED 22 IN BLOCK 2 IN HIGHLAND PARK MANOR IN THE TOWN OF HIGHLAND AS PER PLAT THEREOF RECORDED IN PLAT BOOK 21, PAGE 41 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-07-22-352-017.000-026

514740/24680

*ck. 12. 5928*