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MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by Edward J. Turner and Shelia A. Turner, Husband and Wife, to Lake Mortgage Company, Inc. on the 2<sup>ND</sup> day of December 2005 calling for \$45,000.00 and recorded in Mortgage Record No. Page No. Document#2005 110809, Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 18th day of September 2015.

ATTEST:

Octavia Bates  
Octavia Bates

BY: Linda Brown  
Linda Brown

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 18th DAY of September 2015.

Personally appeared Octavia Bates and Linda Brown respectively Lending Supervisor and Lending Processor

acknowledged the execution of the annexed satisfaction of mortgage.  
**This Document is the property of the Lake County Recorder!**

**Witness my hand** and official seal. Susan P Baker Notary Public.

My Commission expires 09 10 23 County of Residence

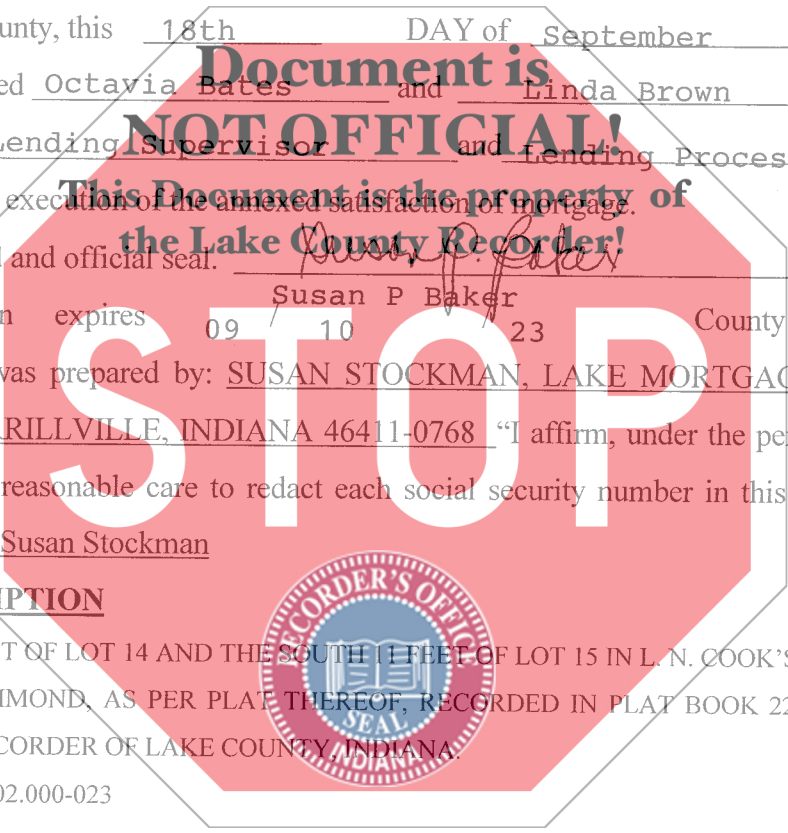
This instrument was prepared by: SUSAN STOCKMAN, LAKE MORTGAGE CO INC, P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768 "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman

**LEGAL DESCRIPTION**

THE NORTH 39 FEET OF LOT 14 AND THE SOUTH 11 FEET OF LOT 15 IN L. N. COOK'S 2<sup>ND</sup> ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-07-09-303-002.000-023

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