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MICHAEL B. BROWN  
RECORDER

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**SATISFACTION OF MORTGAGE**

This **Certifies** that a certain Mortgage executed by MARK A. SCHELLINGER, to LAKE MORTGAGE COMPANY, INC. on the 2<sup>ND</sup> day of September 2011 calling for \$108,600.00 and recorded as Document No. 2011 049012 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal(s) this 2<sup>nd</sup> day of September 2015.

ATTEST:

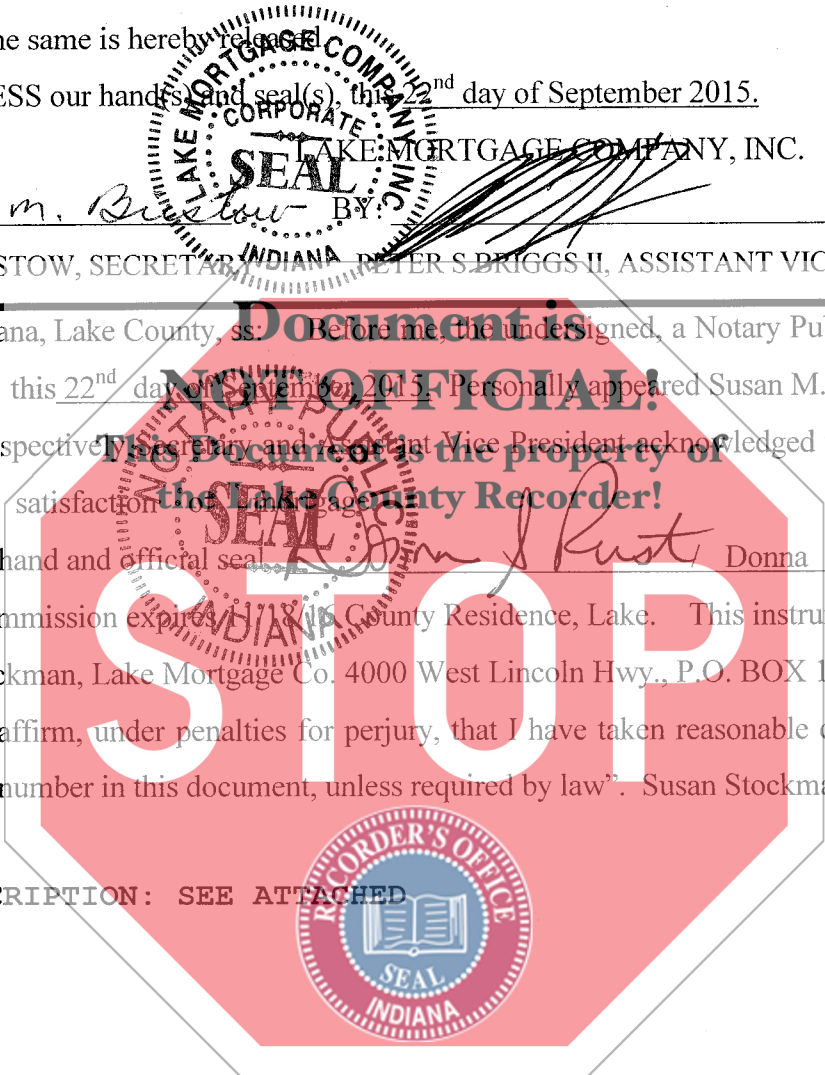
BY: Susan M. Bristow BY: Peter S. Briggs II  
LAKE MORTGAGE COMPANY, INC.

SUSAN M BRISTOW, SECRETARY, INDIANA PETER S BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 22<sup>nd</sup> day of September 2015, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of the Lake Mortgage.

Witness my hand and official seal Donna S. Rust, Notary Public. My Commission expires INDIANA County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: SEE ATTACHED



14. 5928  
ck. Dr

A PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID QUARTER QUARTER SECTION AND 24 RODS SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST 175 FEET; THENCE SOUTH 66 FEET; THENCE EAST 175 FEET TO A POINT ON SAID EAST LINE; THENCE NORTH 66 FEET TO THE POINT OF BEGINNING; AND THE NORTH HALF OF VACATED ALLEY ADJOINING SAID LAND ON THE SOUTH; EXCEPT THE EAST 20 FEET THEREOF, TAKEN FOR STREET PURPOSES IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA.

PTN# 'S 45-19-23-403-013.000-008

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