STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 067562

2015 OCT \_ I AM 9: 20

MICHAEL B. BROWN RECORDER

Prepared by/ Return to:
Nations Default Services, Inc.
10985 Cody St, Ste 200
Overland Park, KS 66210
NDS # 06782IN15

#### ASSIGNMENT OF MORTGAGE

# STATE OF INDIANA COUNTY OF LAKE

MIN: 1000733-0000655849-2 Loan: 0708120096 MERS Phone: 1-888-679-6377

That Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Investors Corporation, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 acting herein by and through a culy authorized officer, the owner and holder of one certain Mortgage executed by Cabriel Martinez, ("Borrower") and secured by a Mortgage dated September 20, 2010 and recorded September 30, 2010 as Instrument No. 2010056673, executed by Borrower Torthe Denefit of the holder of said Mortgage of hich is recorded in the Real Property Records of Lake County Indiana, for and in consideration of \$189,059.00, and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Planet Home Lending, LLC, whose address is 321 Research Parkway, Suite 303, Meriden, CT 06450, all of its interest and title to said Mortgage, and all title held by the undersigned in and to the land described therein, which is described as follows:

## LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

TO HAVE AND TO HOLD unto said Assigner said above described Mortgage, together with all and singular the liens, rights, equities, total and estate in said real estate therein described, or otherwise.

107959

### **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF Indiana, AND IS DESCRIBED AS FOLLOWS:

LOT 40 IN SOUTHTOWN ESTATES 1ST ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: 45-07-27-179-008.000-026

Commonly known as 3439 Martha Street, Highland, IN 46322 However, by showing this address no additional coverage is provided



## Dated this 24th day of September, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

By: Thomas M. Deonnell

Its: Assistant Secretare

STATE OF Connecticut

SS

COUNTY OF New Haven

Document is

Witness my hand and official seal.

Notary Public

My Commission Expires:

MIN: 1000733-0000655849-2

MERS Phone: 1-888-679-6377