STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 067551

2015 OCT - 1 AM 8: 54

MICHAEL B. BROWN RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, that

Jonathan S. Gunn and Frank Giberson, as joint tenants with rights of survivorship, ("Grantor(s)")

CONVEYS AND WARRANTS TO

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Jonathan R Murray and Sara C Denogean,

hushand and wife ("Grantee(s)"),

for the sum of Ten Dollars and zero cents (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

Lot 92, except the North 75 feet thereof and the North 60 feet of Lot 91 in Fountain Ridge Second Addition, Unit 4, in the City of Crown Point, as per plat thereof, recorded in Plat Book 44, page 37, in the Office of the Recorder of Lake County, Indiana.

the Office of the Recorder of Lake County, Indiana.

Property Address: 9504 Buchanan Street, Crown Point, IN 46307

Tax ID No. 45-12-33-156-009,000-029

Subject to the following: DOCUINE IS

(a) Any and all easements; encombrances, covenants, restrictions, conditions, rights-of-way and other matters of record;
(b) Zoning ordinances and other governmental restrictions affecting the use of the real estate;
(c) Current real estate taxes and assessments not deliriquent and all real estate taxes and assessments arising hereafter; and
(d) Any and all matters which would be disclosed by a current and accurate survey of the real estate.

IN WITNESS WHEREOF, Grantors have executed this Deed this 2 day of 2015.

COUNTY OF POWER, STATE OF INDIANA SS:

My Commission Expires: 916 37 Signed: Circle April 2008 Resident of: Tricle and County of: Lave Printed: Heidi Dier Son

SEAL SEAL SEAL

HEIDL M PIERSON, Notary Public

Lake County, State of Indiana My Commission Expires September 6, 2021 DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

OCT 01 2015

JOHN E PETALAS LAKE COUNTY AUDITOR

21967

2015. Jonathan S.	WHEREOF, C	7	executed ti			_ day 01	
	•	ATE OF INDIA					
Before me,	the undersign	ned, a Notary	Public in an	d for said Cou	inty and St	ate, this _	30th
with rights	of survivorsh	nip, who ackno	. ZUIJ DEI	sonally appea	isea soman	iaii J. Gaii	II. as joint c
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My Commiss	ion Expires:	(A 8/18	TVO	signed:		<u> </u>	CVNTHIA L.
Resident of:	- Los Les	- County of	POF	Tree	AL:	N COLANI	My Commission
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		by: Phillip A. N					N 46383
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