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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067525

2015 OCT -1 AM 8:40

MICHAEL B. BROWN
RECORDER

2

Recording Requested By:
Flagstar Bank, FSB
Prepared By: Casey Williams
888-603-9011

When recorded mail to:
CoreLogic
1628 Browning Rd. Suite 160
Attn: Release Dept.
Columbia, SC 29210



Case Nbr: 33906381
Ref Number: 502434644

Property Address:
442 MANCHESTER CT
GRIFFITH, IN 46319

INOM-AM 33906381 9/17/2015 AP001

This space for Recorder's use

MIN #: 10005255024346467

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **FLAGSTAR BANK, FSB** (herein "Assignee"), whose address is **5151 CORPORATE DR, TROY, MI 48098**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

SCOT A. DAVENPORT AND TAMMY J. DAVENPORT, HUSBAND AND WIFE

Date of Mortgage:

3/27/2009

Original Loan Amount:

\$245,471.00

Recorded in **Lake County, IN** on: **4/6/2009**, book **N/A**, page **N/A** and instrument number **2009 021913**

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By:

Frances Y. King

Frances Y. King, Assistant Secretary

Date

9/17/15

14-

4902634

am

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State of SC, County of **Richland**

On 9-17-15, before me, **Rhonda Stefanini**, a Notary Public, personally appeared **Frances Y. King**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Rhonda Stefanini**
My Commission Expires: **5/18/2021**

RHONDA STEFANINI
Notary Public
State of South Carolina
My Commission Expires 05/18/2021

