

2

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067524

2015 OCT -1 AM 8:40

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Cheri L. Harper**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 18624642026117335

Property Address:

7417 W 143rd Ln

Cedar Lake, IN 46303-9036

IN0-AM 33899059 9/15/2015 FN0831A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **1420 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **REBECCA LEWIS, AKA REBECCA L LEWIS AND JEFFERY L LEWIS**
Date of Mortgage: **4/5/2013**
Original Loan Amount: **\$201,500.00**
Recorded in **Lake County, IN** on: **4/30/2013**, book **N/A**, page **N/A** and instrument number **2013 030235**

Property Legal Description:

Refer to legal description on original mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/15/15**

BANK OF AMERICA, N.A.

By: *Joseph Luis Rosario*
Joseph Luis Rosario, Assistant Vice President

14-
4901823

am
E

State of FL, County of Hillsborough

On SEP 15 2015, before me, Trupti Jani, a Notary Public, personally appeared **Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019

