

2015 067522

2015 OCT -1 AM 8:39

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Centlar FSB**  
Prepared By: **Debora Cox**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**1628 Browning Road**  
**Suite 160**  
**Columbia, SC 29210**



Case Nbr: **33901953**  
Ref Number: **0040596322**  
**9/5/2015**

Property Address:  
**12605 HAVENWOOD PASS**  
**CEDAR LAKE, IN 46303**

INOM-RM 33901953 9/18/2015 LRP001

This space for Recorder's use

MUN # 10052210015028244

MERS Phone #: 888-679-6377

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

**SATISFACTION OF MORTGAGE**  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61824 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgage of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgage:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s):

**RYLAND E. PONTO, A SINGLE MAN AND TERESA A. BRUDD, A SINGLE WOMAN**

Date of Mortgage:

**7/6/2012**

Loan Amount:

**\$150,000.00**

Recorded in **Lake County, IN** on: **7/12/2012**, book **N/A**, page **N/A** and instrument number **2012 045732**

Property Legal Description: Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/18/2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**Brandy S. Taylor, Assistant Secretary**

4903364

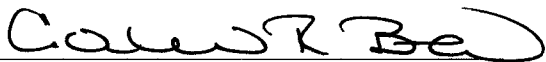
AM

E

State of SC, County of **Richland**

On **9/18/2015**, before me, **Coletta R Bethea**, a Notary Public, personally appeared **Brandy S. Taylor, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Coletta R Bethea**  
My Commission Expires: **6/12/2022**



**COLETTA R. BETHEA**  
Notary Public  
State of South Carolina  
My Commission Expires 06/12/2022