

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 067520

2015 OCT -1 AM 9:39

MICHAEL B. BROWN  
RECORDER

Recording Requested By:

**Centlar FSB**

Prepared By: **Debora Cox**

**888-603-9011**

When recorded mail to:

**CoreLogic**

**1628 Browning Road**

**Suite 160**

**Columbia, SC 29210**



Case Nbr: **33901977**

Ref Number: **0061997177**

**9/16/2015**

Property Address:

**2130 E 10TH ST**

**HOBART, IN 46342**

INOM-RM 33901977 9/18/2015 LRP001

This space for Recorder's use

**Document is NOT OFFICIAL**

MIN #: 100034200813760885

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61825** and P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s):

**RYAN N NUSBAUM**

Date of Mortgage:

**10/6/2014**

Loan Amount:

**\$218,469.00**

Recorded in **Lake County, IN** on: **10/20/2014**, book **N/A**, page **N/A** and instrument number **2014 066310**

Property Legal Description: Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/18/2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

By:

**Brandy S. Taylor, Assistant Secretary**

14-  
4903362  
AM  
E

State of SC, County of **Richland**

On **9/18/2015**, before me, **Coletta R Bethea**, a Notary Public, personally appeared **Brandy S. Taylor, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Coletta R Bethea**  
My Commission Expires: **6/12/2022**



**COLETTA R. BETHEA**  
Notary Public  
State of South Carolina  
My Commission Expires 06/12/2022