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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067517

2015 OCT -1 AM 8:39

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 0665657078

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated June 23, 2004 and recorded on June 30, 2004, made and executed by DAVID LEWIS AND LATRICIA A LEWIS, to and in favor of LONG BEACH MORTGAGE COMPANY, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 411 E 48TH PLACE, GARY, IN 46409-2549

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of Sixty Three Thousand Seven Hundred Fifty and 00/100ths (\$63,750.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2004 055365), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768

L73108IN 01/12 Rev. 02/14



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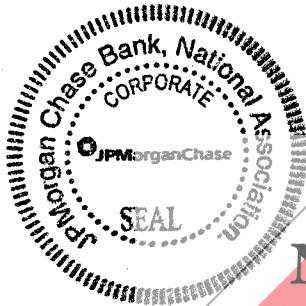
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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7-15-2015.

Assignor:
JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, SUCCESSOR IN INTEREST BY
PURCHASE FROM THE FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER OF
WASHINGTON MUTUAL BANK SUCCESSOR IN
INTEREST TO LONG BEACH MORTGAGE
COMPANY

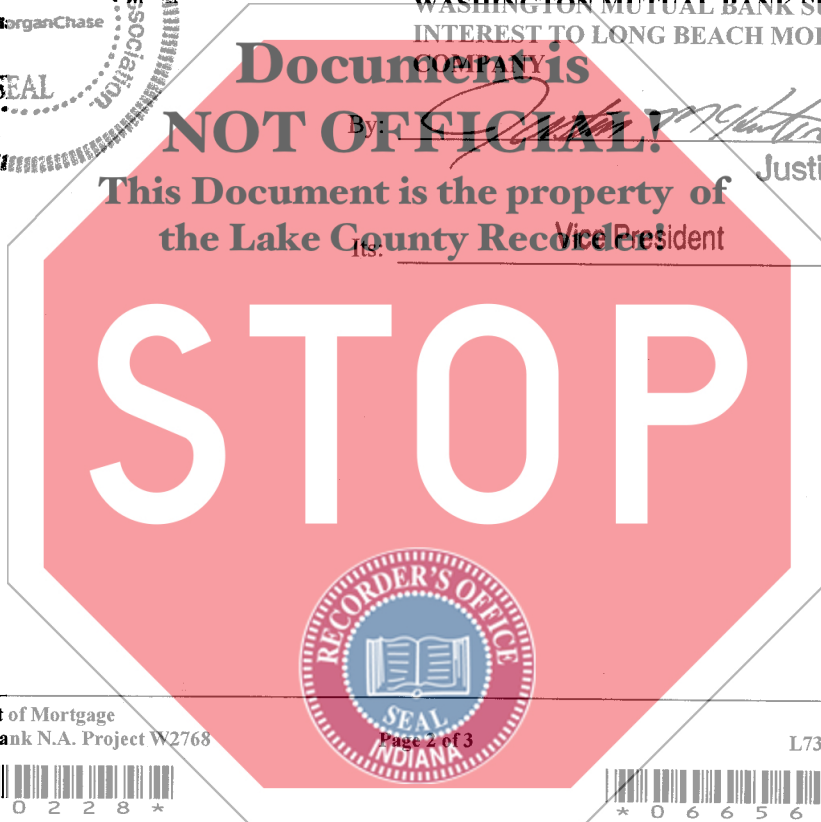


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By: 

Justin McKinley

This Document is the property of
the Lake County Recorder
is: Vice President



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768

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ACKNOWLEDGMENT

State of Louisiana

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Parish of Ouachita

On this 15th day of July 2015, before me appeared Justin McKinley, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Justin McKinley acknowledged the instrument to be the free act and deed of the said entity.



Wanda Kinser
Signature of Notarial Officer

WANDA INEZ KINSER

Notary Printed Name

NOTARY PUBLIC

Document is
Title (and Rank)

NOT OFFICIAL!

My Commission Expires: 3/31/16

(Seal, if any)

This Document is the property of
the Lake County Recorder!

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

STOP

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW **WILLIAM H. PEIRSON (NAME)**.

