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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067516

2015 OCT -1 AM 8:38

MICHAEL B. BROWN
RECORDER

After recording please mail to and
send future tax statements to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 0020228573

MIN: 100015010202285730

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that for Value Received, Chase Bank USA, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O.Box 2026, Flint, Michigan 48501-2026, and whose street address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated June 9, 2005 and recorded on June 16, 2005, made and executed by RAFAEL GORIA AND LAURA M. PEREZ, to CHASE BANK USA, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 3407 E 109TH AVE, CROWN POINT, IN 46307

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2005 049704), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

MERS TELEPHONE: 1-888-679-6377

Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3166

L28102IN 07/14



AMOUNT \$ 14 -
CASH _____ CHARGE _____
CHECK # 60515
OVERAGE _____
COPY _____
NON-COM _____
CLERK MB E

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the provisions in the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-2-15.



Assignor:
Chase Bank USA, National Association

By: James Wyles
James Wyles

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 2 day of September 2015, before me appeared James Wyles to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of Chase Bank USA, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that James Wyles acknowledged the instrument to be the free act and deed of the said entity.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

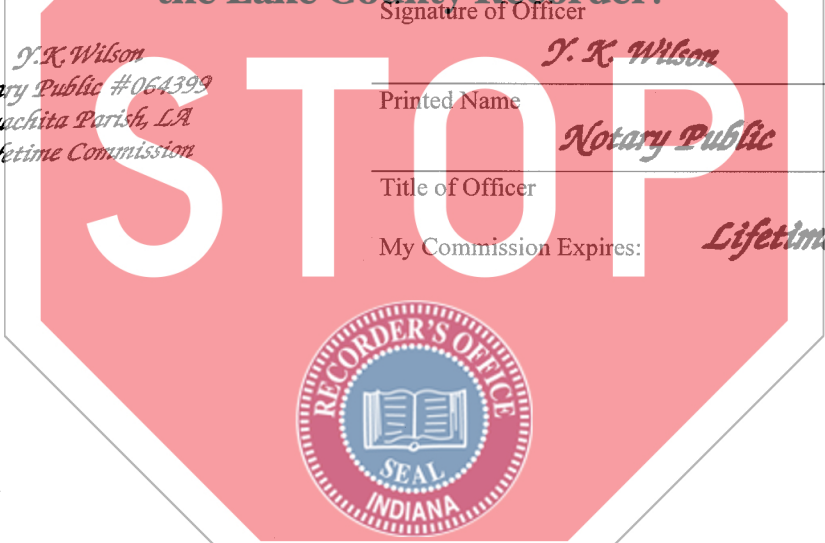
Signature of Officer

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

J. K. Wilson
Printed Name
Notary Public
Title of Officer

My Commission Expires: *Lifetime*

(Seal)



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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3166

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This instrument was prepared by
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
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