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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067515

2015 OCT -1 AM 8:38

MICHAEL B. BROWN
RECORDER

After recording please mail to and
send future tax statements to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 0026248633

MIN: 100015010262486335

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that for Value Received, JPMorgan Chase Bank, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O.Box 2026, Flint, Michigan 48501-2026, and whose street address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated September 15, 2006 and recorded on September 28, 2006, made and executed by JERRY F RENTSCHLER JR AND MEGAN RENTSCHLER, to CHASE BANK USA, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 1700 GREENWOOD DR, CROWN POINT, IN 46307

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2006 084788), in the Office of the Recorder of LAKE County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

MERS TELEPHONE: 1-888-679-6377
Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3166



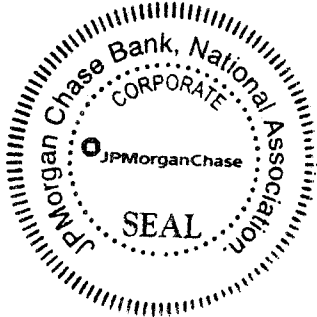
L28102IN 07/14



AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 60516
OVERAGE _____
COPY _____
NON-COM _____
CLERK am e

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the provisions in the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/2/2015.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Kerwanna McFarland

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 2nd day of September 2015, before me appeared Kerwanna McFarland to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kerwanna McFarland acknowledged the instrument to be the free act and deed of the said entity.



J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Officer _____
Printed Name J. K. Wilson
Title of Officer Notary Public
My Commission Expires: Lifetime

(Seal)

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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
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Page 2 of 3

L28102IN 07/14



This instrument was prepared by
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY; THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW **WILLIAM H. PEIRSON** (NAME).



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Indiana Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
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Page 3 of 3

L28102IN 07/14

