STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 067513

2015 OCT - 1 AM 8: 38

MICHAEL B. BROWN RECORDER

D. SERFILIPPI

RELEASE OF MORTGAGE

A certain Mortgage dated <u>09/13/2014</u>, was made by <u>BRANDON R KUCK</u>, <u>CARRIE A KUCK</u> to <u>PNC BANK</u>, <u>NATIONAL ASSOCIATION</u>, and recorded in Book , on Page , Instrument No. <u>2009001844</u>, Drawer No. in the amount of <u>\$128,295.69</u> in <u>LAKE</u> County, <u>IN</u>.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now cancelled and void. I sign and CERTIFY to this Discharge of

| Mortgage on | | Č | _ |
|---|---|--|--|
| | SEP, 2 2 2015 | | |
| PNC BANK, NATIO | NAL ASSOCIATION | | |
| Juane Co | mulo | | |
| Virginia Gonverse Authorized Signer | | | |
| | | | (SEAL) |
| STATE OF OHIO COUNTY OF CUYA | HOGA 385. | ment is | |
| The foregoing instrumbehalf of the Corporat | nent was acknowledged before me | is the propert | , by vinginia Converse, on |
| | the Lake Cou | | |
| Mula | Bukes | Character and Ch | Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio y Commission Expires May 30, 2017 |
| MOTARY PUBLIC | | WE OF KIN | |
| PREPARED BY: | CLC Consumer Services PO Box 5570 Cleveland, OH 44101 | | |
| BY: | D. SERFILIPPI | ACCOUNT# | : 054-01-19 <mark>018</mark> 766 |
| | THE PENALTIES FOR PERIOR | | |

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