STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 067466

UNIT#

2015 SEP 30 PM 2: 25

MICHAEL B. BROWN RECORDER

## RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against on the following real estate to-wit:

| KEY# 45-07-28-405-012.000-086  |   |
|--|---|
| LOT DESCRIPTION OWICKER BLAD LOTS 39, 40   |   |
| & 41 BLOCK 6   |   |
| NOT OFFICIAL!  |   |
| This Document is Haddad Are presently of   |   |
| 1 1113 Docum 9435 Keninedy Ave Lawer Cy  |   |
| AMOUNT the Lake County Recorder!   |   |
| A written notice of an intention to hold lien which was filed in the   |   |
| Office of the Recorder of Lake County, State of Indiana and  |   |
| recorded as Document in 2015 015154 said county is hereby fully  |   |
| satisfied and released this 30th DAY OF SEPTEMBER 2015. I  |   |
| affirm, under the penalties for perjury, that I have taken reasonable  |   |
| care to redact each Social Security number in this document,   |   |
| unless required by law.  |   |
| TOWN OF HIGHLAND   |   |
| Brownshiel W. M.   |   |
|  |   |
| Michael W. Graffin, Clerk-Treasurer  |   |
| Certificate of Notary  |   |
| On this a day of man, 2003, before me  |   |
| personally came and appeared Michael W. Griffin, known   |   |
| and known to me to be the inclividual in and who executed  |   |
| the foregoing instrument, and who duly acknowledged to me  |   |
| that he executed same for the purpose therein contained.   |   |
| that he executed same for the purpose therein contained.  In Witness Whereof, I hereunto set my hand & official semino TAR  My commission expires: 05/28/2023  County of Residence: Lake   |   |
| My commission expires: 05/28/2023 .  | Ż |
| County of Residence: Lake . **   |   |
|  |   |
| Denise M. Jacobs The Town The  |   |
| Denise M. Jacobs   | ř |
| NA * WILL  |   |
| William Control of the Control of th |   |

CK#000000 13658