

2015 067363

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 SEP 30 AM 10: 46

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Lisa Campbell Moore 813-615-3557

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

47424645856712217

Property Address:

1528 Rhett Ct

Schererville, IN 46375-3053

IN0-AM 33899299 9/17/2015 FN0831B

This space for Recorder's use

MENT OF MORTGAGE

For Value Received, BANK OF AMERI is 4909 SAVARESE CIRCLE, TAMPA of a Mortgage (herein "Assignor") whose address by grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

BANK OF AMERICA, N.A.

Borrower(s):

JEFFREY M POZZI AND DEBORAH A POZZI, HUSBAND AND WIFE AS

TENANTS BY THE ENTIRETY

Date of Mortgage:

4/13/2013

Original Loan Amount:

\$118,300.00

Recorded in Lake County, IN on: 4/30/2013, book N/A, page N/A and instrument number 2013 030231

Property Legal Description:

Refer to legal description on original mortgage.

Contact Federal National Mortgage Association for this instrument c/o Setevus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-856-570-52?7, which is responsible for receiving payments.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A.

Michelle McHenry, Assistant Vice President

#4905872

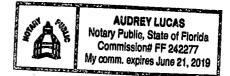
State of FL, County of Hillsborough

On SEP 2 1 2015, before me, Audrey Lucas, a Notary Public, personally appeared Michelle McHenry, Assistant Vice President of BANK OF AMERICA, N.A. personally known-tome, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Notary Public: ______ My Commission Expires:

6/21/2019





DocID#