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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 067363

2015 SEP 30 AM 10:46

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
813-615-3557

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 47424645856712217

Property Address:
1528 Rhett Ct
Schererville, IN 46375-3053

IN0-AM 33899299 9/17/2015 FN0831B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

Document is

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This Document is the property of
the Lake County Recorder!

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **JEFFREY M POZZI AND DEBORAH A POZZI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**
Date of Mortgage: **4/13/2013**
Original Loan Amount: **\$118,300.00**
Recorded in Lake County, IN on: **4/30/2013**, book N/A, page N/A and instrument number **2013 030231**

Property Legal Description:


Refer to legal description on original mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A.


By: 
Michelle McHenry, Assistant Vice President

Handwritten: #4905872
4E

State of FL, County of Hillsborough

On SEP 21 2015, before me, Audrey Lucas, a Notary Public, personally appeared Michelle McHenry, Assistant Vice President of BANK OF AMERICA, N.A. ~~personally known to me~~, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Audrey Lucas
My Commission Expires: 6/21/2019

