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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 067362

2015 SEP 30 AM 10:45

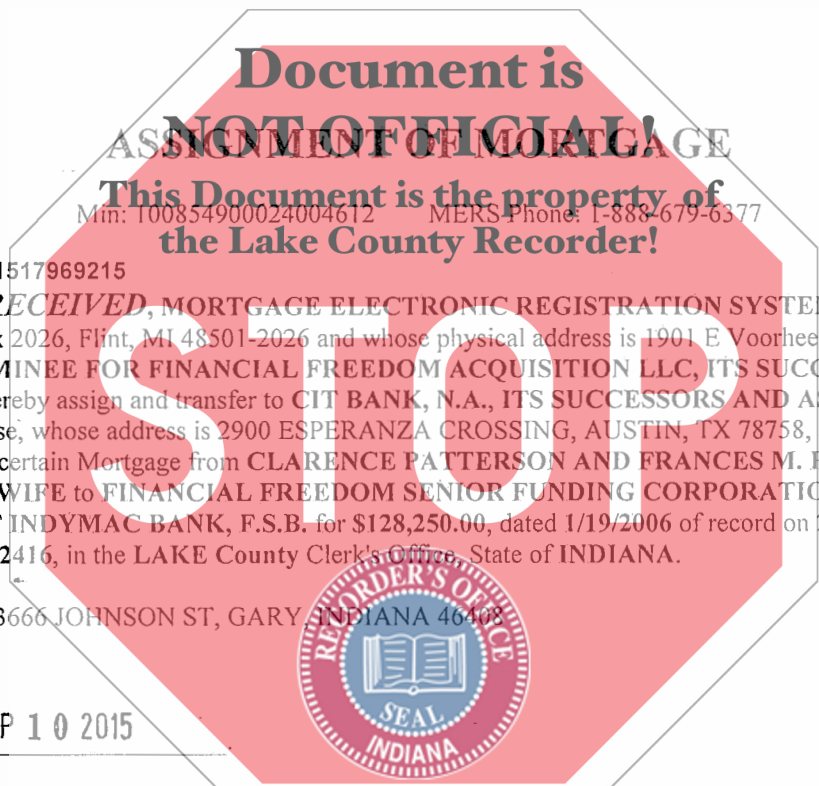
MICHAEL B. BROWN  
RECORDER

Prepared by, Recording Requested By and Return to:

John Heywood  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502

347485

Loan: 2400461



Min: 100854900024004612 MERS Phone: 1-888-679-6377

FHA Case Number: 1517969215

**FOR VALUE RECEIVED**, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026 and whose physical address is 1901 E Voorhees St, Ste C, Danville, IL 61834, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain Mortgage from CLARENCE PATTERSON AND FRANCES M. PATTERSON, HUSBAND AND WIFE to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. for \$128,250.00, dated 1/19/2006 of record on 2/15/2006 as Document 2006 012416, in the LAKE County Clerk's Office, State of INDIANA.

Property Address: 3666 JOHNSON ST, GARY, INDIANA 46408



Executed this SEP 10 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

M Davis  
By: MELINDA LEA DAVIS  
Title: ASSISTANT SECRETARY

I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law.

M Davis

14E  
AMM  
#578927

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on SEP 10 2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

*Christine Fuller*



Notary Public in and for the State of Texas  
Notary's Printed Name: CHRISTINE FULLER  
My Commission Expires: 9/19/2017  
Mortgage for \$128,250.00 dated 1/19/2006

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

